

# **ANNUAL REPORT**



**2010 - 2011**

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES**

**ZEMABAWK ; AIZAWL**



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## FROM THE DIRECTOR'S DESK

The reporting year of 2010 – 2011 has been a hectic year once again owing to the dedication and commitment of all the faculty members and staff of the Institute. The procurement of many teaching equipments and machineries has brought new enthusiasm to both the students and teaching faculty of the various courses of the Institute.

There has also been continuing awareness and inspiration among the faculty members in taking part in various Seminars, Training Programmes, Workshops, Symposiums, etc. in various parts of the country. Some of the staff have joined Ph.D programmes in their respective specialization.

The active participation of the students and staff of various courses in the local and rural health programmes eg. conducting eye camps, anti tobacco campaign, rural health visits etc. have been very beneficial for both the Institute and the Society.

The Computer Centre of the Institute, though small and compact have been more than busy in imparting training not only to all the courses of the Institute but also to the Trained Nurses and Pharmacists of the State of Mizoram.

It is also important to mention that as per the Supreme Court order, anti- ragging measures have been taken up by the Institute by formation of Anti Ragging Committee and Anti Ragging Squad apart from other measures to curb this menace.

The Institute considers itself very fortunate to be included as the 9<sup>th</sup> RIPS (Regional Institute of Paramedical Sciences) vide the cabinet decision SECRET F. No. Z-28020/07/2007-PMS Dt.15/06/2010. Accordingly the Institute is preparing the Detailed project Report (DPR) for taking up of the 33 additional paramedical courses so that the above courses may be taken up at the earliest.

The Institute is committed to provide adequate facilities to all the resident students and continue to take up the campus beautification programme. RIPANS is very much indebted to the Ministry for its constant guidance and support.

A handwritten signature in black ink, appearing to read 'Chawngthanaliana', is written over a faint, circular official stamp.

(DR. CHAWNGTHANLIANA)

Dated: Aizawl.  
The 15<sup>th</sup> November, 2011.

# **BACKGROUND OF THE INSTITUTE**

*Shri C.Kapmawia  
Administrative Officer*

North Eastern Region was noticed as one of the most backward areas in health care concerned in our vast country - India. The reasons are obviously lack of infrastructure, physical and psychological distance from the heart of the country resulted perhaps by communication bottleneck, public ignorance in health care consciousness etc.

The attention of North Eastern Council was focused on the extreme need of an eye opener and to develop paramedical manpower to overcome the problems prevalent. To provide the basic need of paramedical facilities in the NE Region, the concept of establishing paramedical Institute was conceived and finalized by the North Eastern Council with the approval of the Government of India in 1992-93. The Regional Paramedical and Nursing Training Institute (RP&NTI) which was later re-named as Regional Institute of Paramedical and Nursing Sciences (RIPANS) on 5.8.2005, thus started functioning in 1996 with 182 students of the following multi-disciplinary courses viz. B.Sc(N), Diploma in MLT, ECG, X-Ray, Ophthalmology, Certificate in Multipurpose Health Worker & MLT courses and Diploma in Pharmacy in 1997.

Consequent upon temporary discontinuance of Health Worker Course in 1998 and with upgradation of some courses in 2004, the Institute is having 162 seats each year with total strength of 479 students during the academic year of 2009-10 for the following different courses – B.Sc(N), B.Sc(MLT), B.Pharm, Diploma in Ophthalmic Technology and Radio-Imaging and Cardio-Instrumentation Technology (RICIT). All the seats are distributed as per quota fixed for all beneficiary states like Assam, Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim and Tripura.

The Regional Institute of Paramedical and Nursing Sciences, Aizawl earlier known as RP&NTI was under the tender care and management control of the North Eastern Council (NEC), Shillong for 8 years. Fortunately, availing the enthusiastic zeal of the Honourable Prime Minister of India, Dr. Manmohan Singh for articulating and better deliverance of the developmental needs of the NE Region which was shining out in the meeting held on 16<sup>th</sup> October 2006 at the instances of the Honourable Prime Minister and recommendation of NEC in its meeting held on 15<sup>th</sup>-16<sup>th</sup> November 2006 and that of the Committee under the Chairmanship of His Excellency, the Governor of Manipur, Dr. S.S. Sidhu with the approval of Government of India vide Ministry of DoNER letter No.4/8/2006-DoNER (NEC-Pt.II) dated 29.3.2007, the Regional Institute of Paramedical and Nursing Sciences with its assets and liabilities, control and management was transferred to the Ministry of Health & Family Welfare, Govt. of India from 1<sup>st</sup> April 2007. Following the transfer of the Institute funded earlier by NEC to the

Line Ministry, the budget allocation of the Institute is being provided by the Ministry concerned from 1<sup>st</sup> April 2007.

## **Aims and Objectives of the Institute**

- 1) To create and provide an atmosphere and environment suitable for creative work in pursuit of knowledge and advanced learning in Paramedical and Nursing Sciences for the Beneficiary States viz. Assam, Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura.
- 2) To promote and conduct Research and Development in Paramedical and Nursing Sciences and complementary subjects thereof.
- 3) To foster a rigorous paramedical discipline, to stimulate a zest for creative work and to cultivate a spirit of intellectual collaboration amongst clinical/laboratory and scientific workers.
- 4) To hold and conduct examinations for Degree Courses, Diploma courses, Certificate courses or any other courses conducted by the Institute and to grant academic/professional distinction or title to persons who comply with the conditions and rules laid down by the different Councils.
- 5) To arrange lectures, meetings, seminars and symposia in pursuance of its academic/clinical work and for the diffusion of scientific knowledge.
- 6) To invite scientists actively engaged in creative activities to deliver lectures and participate in academic and clinical work.
- 7) To take such other steps as may be necessary for and conducive to the advancement of learning in Paramedical/Clinical and Nursing Sciences and for dissemination of knowledge in these sciences.
- 8) To establish, maintain, develop and promote educational links and close interaction, recognition, association, affiliation and cooperation with any Medical or Paramedical and Nursing Training, research and development bodies/Boards/Universities/Government agencies and/or other institutions in India and abroad.
- 9) To establish, administer and manage hospitals/clinics/out-patient departments, hostels and other facilities required for the Institute.
- 10) To charge and collect fees from the students/trainees and for services rendered by the Institute in any form.



- 11) To receive grants-in-aid from the Central/State Governments and gifts, donations, benefactions, loans and subscriptions whether in cash or securities or any property either movable or immovable in furtherance of the objects of the Institute.
- 12) To acquire and hold any movable or immovable property required for furtherance of the objects of the Institutes.
- 13) To manage and invest funds of the Institute in such a manner as may be, from time to time, determined by the Government.
- 14) To frame rules and regulations for administration of the Institute and to frame regulations specifying the manner & conditions subject to which Pension and Provident Funds may be constituted or to fund appropriate Organization offering schemes like Pension, Provident Fund, Insurance etc for the benefit of the employees of the Institute.
- 15) To do all such lawful acts as are conducive or incidental for the attainment of the above objects.
- 16) To upgrade the courses, develop new courses as per need base of the North East Region and equip the Institute with better facilities in the endeavour to make the Institute a Centre of Academic Excellence.
- 17) To develop the RIPANS as a premier Institute in the North Eastern Region of the country for all disciplines.

# MANAGEMENT SET UP OF RIPANS

RIPANS is an autonomous body funded by and functioning under the management control of the North Eastern Council prior to its transfer and placed under the direct control of the Ministry of Health & Family Welfare, Government of India w.e.f. 1<sup>st</sup> April 2007. It has its own governing bodies which decide and adopt policies for better functioning of the Institute.

Consequent upon the transfer of the Institute management to the Ministry of Health & Family Welfare, Government of India, the existing Memorandum of Association, Rules and Regulations and Bye-Laws of RIPANS have been amended with the approval of the Ministry. Notifications for re-constitution of the Management Boards and Council of the Institute have been issued and various Committees have also been formed. The re-constituted Board of Governors, Executive Council and various Committees are as shown below:

## 1. THE BOARD OF GOVERNORS

### (a) Composition of the Board

Sl. No	Designation	Membership in the Board
1	Union Minister of Health & Family Welfare, Govt.of India	President
2	A Representative of Planning Commission, Govt.of India	Member
3	Health Ministers of the Beneficiary States	Member
4	Secretary, Ministry of Health & Family Welfare, Govt.of India	Member
5	Secretary, Ministry of DoNER, Govt of India	Member
6	Secretary, North Eastern Council, Shillong	Member
7	Addl Secretary & FA, Min.of H&FW, GOI	Member
8	Director General of Health Services, GoI	Member
9	Vice-Chancellor, Mizoram University, Aizawl.	Member
10	Director, (RIPANS), Aizawl	Member Secretary

### (b) Terms of Office

The terms of Office of the President and members shall be co-terminus with the office they hold.

**(c) Powers and Functions**

1. To appraise the budget, annual plans and five year plans of the Institute
2. To make annual review of the functioning of the Institute
3. To consider the implications of the policy (s) adopted by the Council. It shall take final decision and ratify the matters referred to by the Executive Council and the Director of the Institute.
4. To consider and adopt the Audited Accounts of the Institute.
5. To amend the Memorandum of Association, Rules and Regulations and the Bye-laws framed hereunder
6. Any other business with the permission of the President or as proposed hereinafter by a member may also be transacted in the meeting.

**(d) Meeting of the Board**

1. The Board shall meet at least once in a year.
2. Notice of the Meeting shall be served to the Members at least 14 days before the scheduled time as fixed by the President. A meeting with shorter notice may also be convened by the President in an emergent situation.
3. Any accidental omission in the issue of notice to any member shall not invalidate the proceedings of the meeting.
4. The quorum for the meeting shall be at least seven members present and within half an hour of the time fixed for the meeting. If the quorum is not fulfilled, the meeting may be adjourned to such date, time and place. In such an adjourned meeting if the quorum is still not fulfilled by the members present thereat shall be quorum for the meeting to transact the business.
5. The meeting shall be presided over by the President and in case of his inability the members present shall elect one amongst themselves to be the chairman of the meeting to preside over the meeting and transact the business.
6. The Chairman may, in the same manner as prescribed hereinabove, call a special meeting whenever he thinks necessary or on a requisition in writing by not less than five members. Any valid requisition so made by the members shall state the objects of the meeting and shall be signed by all requisitionists.
7. Nothing in these Rules and Regulations shall prevent the President from exercising all the powers of the Board of Governors in case of emergencies for furtherance of the objects of the Institute and such action taken shall be reported in the next Board meeting for ratification.
8. A record of the proceedings and resolutions of the business shall be signed by the President and the Member Secretary. A copy shall be circulated to all the members of the Board.

## 2. THE EXECUTIVE COUNCIL

### (a) Composition of the Council

Sl. No	Designation	Membership in the Board
1	Secretary, Ministry of Health & Family Welfare, Govt.of India	Chairman
2	Adviser (Health), North Eastern Council, Shillong.	Member
3	Addl. Secretary & FA, Ministry of H&FW, Govt.of India	Member
4	Jt.Secretary i/c of RIPANS in the Min. of H&FW, Govt of India	Member
5	Commissioner/Secretary, Health & Family Welfare Department of the Beneficiary States	Member
6	Jt.Secretary, Ministry of DoNER, Govt of India	Member
7	Director General of Health Services, Govt. of India	Member
8	Nursing Adviser, Min.of H&FW, Govt of India	Member
9	Representative of the Academic Staff of the Institute to be elected by Faculty members every 2 years	Member
10	Director, Regional Institute of Paramedical & Nursing Sciences (RIPANS), Aizawl	Member Secretary

### (b) Terms of Office

The term of office of the Chairman and of the members, who are nominated to the Council in their individual capacity shall be coterminous with the office they hold.

### (c) Power and Function

1. To supervise the overall administration and take decision on question of policy relating to the administration and management of the Institute.
2. To consider the budget estimates, approved and revised and supplementary if any, proposed by the Director and to appraise the Board and the Ministry of H&FW, GOI.
3. To consider all proposals for new and additional expenditure beyond the powers delegated to the Director.
4. To appoint an Auditor to audit the accounts of the Institute every year.
5. To consider the Audited Accounts and the Auditor's Report thereon and to take decision relating to them.
6. To review the financial position of the Institute from time to time through periodical control statements and to give advice thereon.

7. To review the work and progress of the Institute and to hold enquiries into the affair thereof.
8. To consider and approve the academic, scientific and technical programmes of the Institute.
9. To frame Bye-Laws, Rules and procedures for conduct of the affairs of the Institute including the service matters of the employees.
10. To enter into an agreement with medical/ paramedical/ nursing/ research and development with any educational institutions/ Boards/ Universities in India and abroad having objects wholly or partly similar to those of the Institute and to induct specialists from these institutions to be made members on some Committee/ Sub-Committee in such a manner as considered expedient.

**(d) Chairman of the Council**

Where the Chairman of the Council is not available for presiding over the meeting of the Council, the members present shall elect one amongst them, other than the Director, as adhoc Chairman to preside over the meeting.

**(e) Resolution of the Council**

All resolutions of the Council shall be adopted in a meeting duly convened. Provided that when it is not expedient to convene a meeting immediately and a decision is required to be taken urgently in the interest of the Institute, a resolution to this effect shall be passed by circulation.

**(f) Vacancies**

Where a vacancy occurs in the office of the Council, other than the Director, through death, resignation or for any other reason, such vacancy shall be filled by the authority which appointed such member.

Provided that no act or proceedings of the Council shall be invalid merely by reason of vacancy or of defect in the appointment of a person acting as failure to appoint a member against vacant office of a member of the Council or by reason of the fact that an appointing authority has failed to appoint a member.

In the event of a dispute as to whether the appointment of any member of the Council is valid or not, the decision of the Chairman of the Council shall be final.

**(g) Meeting of the Executive Council**

- a) The Executive Council shall meet at least twice in a year or as considers expedient for the transaction of business of the Institute.
- b) Notice of the Meeting shall be served to the Members at least 14 days before the scheduled time as fixed by the Chairman. A meeting with shorter notice may also be convened in an emergent condition.
- c) The quorum for the meeting shall be seven personally present and within half an hour of the time fixed for the meeting. If the quorum is not fulfilled,

the meeting may be adjourned to such date, time and place. In such an adjourned meeting if the quorum is still not fulfilled by the members present thereat shall be quorum for the meeting to transact the business.

- d) The Council may, in its meeting, transact any business other than those reserved for the Board of Governors for the development, management and administration of the Institute.
- e) A record of the proceedings and resolutions of the business shall be signed by the Chairman and the Member Secretary. A copy shall be circulated to all the members of the Council.

### 3. Constitution of Other Committees

The Executive Council shall have the power to constitute from time to time various committees including Academic Committee, Finance Committee, Staff Selection & Departmental Promotion Committee and Purchase & Tender Committee for such purposes, comprising of such number of members upon such terms laid down and any casual vacancy in the Committee may be filled in by the Chairman.

The meetings of these Committees shall be regulated either as per the terms of their appointment or as regulated amongst the members of the respective committees or as required by the Director of the Institute.

The existing Committees formed by the Council are as follow:

1.	<b>Academic Committee</b>	
1.	Director, RIPANS	Chairman
2.	Director, College Development Council Mizoram University	Member
3.	Chairman, Board of Undergraduate Studies for 3 degree courses of Mizoram University	Member
4.	Regional Director, NER, Ministry of Health & Family Welfare, Govt.of India	Member
5.	All Head of Departments, RIPANS (of 5 dept.)	Members
6.	Three members of Sr. Academicians of RIPANS by rotation	Member
7.	Representative from Mizoram State Council of Technical Education	Member
8.	Officer i/c Academic Wing, RIPANS	Member Secretary

<b>2. Finance Committee</b>		
1.	Director, RIPANS	Chairman
2.	Dy. Secretary (NE) MH & FW, Govt.of India	Member
3.	Dy. Secretary, IFD, MH & FW, Govt.of India	Member
4.	Officer-in-charge, Academic Wing, RIPANS	Member
5.	Administrative Officer, RIPANS	Member
6.	Finance & Accounts Officer, RIPANS	Member Secretary

<b>3. Purchase &amp; Tender Committee</b>		
1.	Director, RIPANS	Chairman
2.	Under Secretary (NE), MH & FW, Govt.of India	Member
3.	Director (H&ME), Govt.of Mizoram or his representative	Member
4.	Two Faculty members (one from the concerned department and another to be nominated by Director)	Member
5.	Finance & Accounts Officer, RIPANS	Member Secretary

<b>4. Recruitment Committee for Group A Post (a) (Consisting of 5 members)</b>		
1.	Jt.Secretary, Min.of H&FW, Govt.of India or his representative not below the rank of Dy.Secretary	Chairman
2.	Under Secretary to GOI, MH&FW(NE)	Member
3.	Dy.Secretary DP &AR, Govt.of Mizoram	Member
4.	One Expert in the subject concerned (for teaching/Non teaching post) from RIPANS	Member
5.	Director, RIPANS	Member Secretary

<b>4.</b>	<b>Recruitment Committee for Group B, C &amp; D Post</b>	
<b>(b)</b>	<b>(Consisting of 5 members)</b>	
1.	Director, RIPANS	Chairman
2.	Representative of Director of Health Services from beneficiary States not below the rank of Dy. Director. (by Rotation)	Member
3.	Representative of Jt. Secretary(NE), MH&FW, Govt. of India	Member
4.	One Expert in concerned subject.	Member
5.	Administrative Officer, RIPANS	Member Secretary

<b>5.</b>	<b>Core Committee (Consisting of 4 members)</b>	
1.	Director, RIPANS	Chairman
2.	Finance & Accounts Officer, RIPANS	Member
3.	An expert in the subject concerned	Member
4.	Administrative Officer, RIPANS	Member Secretary

This Committee has been formed under the discretionary power of the Director as conferred under Article 20(D)(3) of the Constitution of RIPANS.

**Terms of Reference:**

1. To oversee the matter relating to appointment on contractual basis. Such appointment is for a period not exceeding 6 months as given under Schedule I at Sl.No.23(a)(I) of the Constitution.

<b>6.</b>	<b>Search Committee for Appointment of Director</b>	
1.	Director General of Health Services	Chairman
2.	Additional Secretary & MD	Member
3.	Director, NEIGRIHMS, Shillong	Member
4.	Joint Secretary (NE)	Member
5.	DDG (M)	Member

Members are nominated and approved by the Ministry of Health & Family Welfare, Govt. of India conveyed vide Ministry of H&FW, GOI Order F.No.U.12025/10/2009-NE dated 23.10.2009.



# **ADMINISTRATIVE SET UP OF RIPANS**

The Director of the Institute is the administrative and executive head of the Institute under whom the Administrative Set up of the Institute can be broadly divided into two wings –

- (a) Administration & Establishment Wing and
- (b) The Academic Wing for better administration.

## **(A) ADMINISTRATION & ESTABLISHMENT WING**

In the Administrative & Establishment set up, there are two sections viz. Establishment and Account. In Establishment Section there is an Administrative Officer who is responsible to ensure smooth running of day to day functions of the administration and establishment while Account Section is headed by Finance & Accounts Officer who is responsible for preparation of Five Year Plan and Annual Plan of the Institute taking into consideration the requirements of the whole Institute. The Officer is also responsible to maintain the financial discipline of the budgetary allocation of the Institute. Both the Administrative & Accounts Officers are responsible to offer free and frank advice from time to time to the Director of the Institute who is overall in-charge of the Institute for management and administration.

## **(B) ACADEMIC WING**

To ensure smooth functioning of the different courses offered by the Institute, for each department there is a Head of Department assisted by Sr.Lecturer, Lecturers, Demonstrators, Lab.Assistants & Lab.Technicians and other subordinate staff. The Head of Department is accountable for the activities of the department in terms of the course conducted and of the students. The Director is informed of the activities of the department and any problem which arises in the course of functioning is immediately attended to. The Head of Department is required to ensure completion of the training course and conduct of annual and final examinations in consultation with Mizoram University and Mizoram State Council for Technical Education (MSCTE).

### **Officer i/c Academic Wing:**

To coordinate the different activities of the different departments and the students and to ensure cleanliness and maintenance of the buildings, and to execute the orders on behalf of the Director, the Director appoints Officer i/c Academic Wing from amongst the Senior Lecturers. The Officer is required to maintain a close contact with administration for better functioning.

In addition there are three sections, viz. Training & Placement Cell, Computer Centre and Central Library which function under both Administrative and Academic Wing.

# The Existing Organisation Structure

<b>BOARD OF GOVERNOR</b>					<b>EXECUTIVE COUNCIL</b>					
<b>DIRECTOR</b>										
<b>ADMINISTRATIVE</b>			<b>ACADEMIC</b>							
<b>ESTABLISHMENT SECTION</b>	<b>ACCOUNT SECTION</b>		<b>COLLEGE OF NURSING</b>	<b>PHARMACY DEPARTMENT</b>	<b>MLT DEPARTMENT</b>	<b>RICIT DEPARTMENT</b>	<b>O.TECH. DEPARTMENT</b>	<b>COMPUTER CENTRE</b>	<b>LIBRARY</b>	<b>TRAINING &amp; PLACEMENT SECTION</b>
Administrative Officer	Finance & Account Officer	Officer i/c Academic Wing	Principal	Head of Departments			System Engineer	Librarian	Officer incharge	
			Sr. Lecturers/Lecturers			Training & Placement Officer				
Assistants, Storekeeper	Accountants		Demonstrators, Lab. Technician			Computer Operator	Astt. Librarian, Cataloguer	Computer Operator		
LDC	Cashiers, Bill Assistant		LDCs, Lab Attendants							
Grade-IV Staff										

## **HEAD OF THE INSTITUTE SINCE INCEPTION**

**Dr. B. Thangdailova, MBBS, HP & ED,  
Officer on Special Duty  
29.2.1993 to 19.11.1996**

**Dr. B. Thangdailova, MBBS, HP & ED,  
Director  
20.11.1996 to 17.2.1999**

**Dr. K.N. Sarmah, MBBS, MD (Radiology),  
Director  
18.2.1999 to 30.9.2004**

**Dr. Lalthanpuii Hnamte, MBBS, MD (Phy); DPH (Edn),  
Director  
1.10.2004 to 20.12.2009**

**Dr. Lalsanglura Ralte, MBBS, MD (Path)  
Director (Acting)  
21.12.2009 to 1.3.2010**

**Dr. Chawngthanliana, MBBS, MD (Path)  
Director  
2.3.2010 onwards**

## POST SANCTIONED AND STAFF POSITION AS ON 27.1.2011

Sl.No	Department	Group-A				GROUP-B				GROUP-C				GROUP-D				TOTAL			
		Sanctioned	Filled	Vacant	Contract Engaged	Sanctioned	Filled	Vacant	Contract Engaged	Sanctioned	Filled	Vacant	Contract Engaged	Sanctioned	Filled	Vacant	Contract Engaged	Sanctioned	Filled	Vacant	Contract Engaged
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
1.	Nursing	12	10	2		8	8		5				1	1		1	21	19	2	6	
2.	Pharmacy	4	4		7	2	2		5	1	1	-				6	7	7	-	18	
3.	MLT	5	3	2	6	2	2		3	1	1	-	4			4	8	6	2	17	
4.	RICIT	6	6			7	7		1			-				1	13	13		2	
5.	Common	3	2	1					1			-	2			2	3	2	1	5	
	Total	30	25	5	13	19	19		15	2	2		6	1	1	14	52	47		48	
6.	Estt/Admn	3	2	1	1	10	9	1	1	7	7		7	13	13	40	33	31	2	52	
	G.Total	33	27	6	14	29	28	1	16	9	9	-	13	14	14	54	85	78	7	100	

**Manpower: 78 + 100 = 178**

As highlighted, the number of posts created so far by Govt. of India for this Institute is only 85 which is far below the requirement as demanded by the subjects for fulfillment of the concerned Council Norms. The Institute at present is offering 3 degree courses and two Diploma Courses of which Diploma courses are under active process for upgradation to Degree courses in the next Academic Session. The heavy shortage of staff may be accounted to the fact that no particular norm was followed during post creation. It has since been the observation of the different Technical Councils which carried inspections with a regular remark that the Institute is not following the staffing patterns prescribed by the concerned Councils to run their respective courses.

In the absence of such posts, the Institute has no option but is entailed to entertain qualified faculty members for a short period time to time on payment of lump sum remuneration after obtaining permission from competent authority to meet manpower requirement at all level.

## LIST OF STAFF IN ADMINISTRATIVE SECTION

### Personal Branch

- |    |                       |                |
|----|-----------------------|----------------|
| 1) | Dr. Chawngthanliana   | Director       |
| 2) | Ms. Ellen Lalengzuali | PA to Director |
| 3) | Mr. Zoramawia         | Grade IV       |
| 4) | Mr. Lalrawngbawla     | Grade IV       |

### Establishment Section

- |     |                          |   |
|-----|--------------------------|---|
| 1)  | Mr. C. Kapmawia          | Administrative Officer <i>(on Contract)</i> |
| 2)  | Mr. Eric Zoliana         | Assistant <i>(on Contract)</i>              |
| 3)  | Mr. Roland Darthansanga  | Warden attached to Estt.                    |
| 4)  | Ms. Lalropuii            | Warden attached to Estt.                    |
| 5)  | Mr. Albert Lalrinnggheta | Store Keeper                                |
| 6)  | Ms. Lalrimtuii           | LDC   |
| 7)  | Mr. Zalianchhunga        | Driver                                      |
| 8)  | Mr. T. Pachhunga         | Driver                                      |
| 9)  | Mr. Lalremliana          | Driver                                      |
| 10) | Mr. Jerry Lalawmpuia     | Driver                                      |
| 11) | Mr. Lalbiakzuala         | Driver <i>(on Contract)</i>                 |
| 12) | Mr. Lallianmawia         | Driver <i>(on Contract)</i>                 |
| 13) | Mr. P. Lalrosanga        | Driver <i>(on Contract)</i>                 |
| 14) | Mr. Lalronghaka          | Dak Runner                                  |
| 15) | Mr. Lalmuanpuia          | Grade IV                                    |
| 16) | Mr. Johnson              | Grade IV                                    |
| 17) | Ms. Roliani              | Grade IV                                    |
| 18) | Mr. K. Lalhmangaihsanga  | Grade IV                                    |
| 19) | Ms. Rita Zodinthari      | Grade IV                                    |
| 20) | Mr. Lalrawngbawla        | Grade IV                                    |
| 21) | Mr. Hmingsangliana       | Technical Assistant <i>(on Contract)</i>    |
| 22) | Mr. F. Laldintluanga     | Electrician <i>(on Contract)</i>            |
| 23) | Mr. R. Chanchinthazauva  | Electrician <i>(on Contract)</i>            |
| 24) | Mr. Ram Kumar Thapa      | Carpenter <i>(on Contract)</i>              |
| 25) | Mr. Lalchawiliana        | Carpenter <i>(on Contract)</i>              |
| 26) | Mr. M. S. Dawngliana     | Carpenter <i>(on Contract)</i>              |

### Auxiliary Staff under Establishment

- |    |                      |                           |
|----|----------------------|---------------------------|
| 1) | Mr. Ziadur Rehman    | Cook                      |
| 2) | Mr. C. Sairuma       | Cook <i>(on Contract)</i> |
| 3) | Mr. Tamling Bhutia   | Cook <i>(on Contract)</i> |
| 4) | Mr. Lalrinmuana      | Cook <i>(on Contract)</i> |
| 5) | Mr. Lalthlamuana     | Cook <i>(on Contract)</i> |
| 6) | Mr. Zoramthanga      | Cook <i>(on Contract)</i> |
| 7) | Mr. Judhajoy Jamatia | Cook <i>(on Contract)</i> |

- |                         |                                    |
|-------------------------|------------------------------------|
| 8) Mr. Lalhmingchhuana  | Cook <i>(on Contract)</i>          |
| 9) Mr. K. Lalhmachhuana | Cook <i>(on Contract)</i>          |
| 10) Mr. C. Lalrinsanga  | Cook <i>(on Contract)</i>          |
| 11) Mr. C. Lalrinmawia  | Cook <i>(on Contract)</i>          |
| 12) Mr. Pensionthanga   | Cook <i>(on Contract)</i>          |
| 13) Mr. Lalthangchhuaka | Cook <i>(on Contract)</i>          |
| 14) Mr. Lalengmawia     | Bus Conductor <i>(on Contract)</i> |
| 15) Mr. Ramthianghlima  | Bus Conductor <i>(on Contract)</i> |
| 16) Mr. Binod Pradhan   | Mali <i>(on Contract)</i>          |

**Security Guard** *(on Contract Basis)*

- |                        |                |
|------------------------|----------------|
| 1) Mr. Zarzoliana      | Security Guard |
| 2) Mr. Chawngkhuma     | Security Guard |
| 3) Mr. Lalruata        | Security Guard |
| 4) Mr. Lalzuala        | Security Guard |
| 5) Mr. Lalthuama       | Security Guard |
| 6) Mr. K. Vanlalzawna  | Security Guard |
| 7) Mr. Vanlalnghaka    | Security Guard |
| 8) Mr. H. Sangzuala    | Security Guard |
| 9) Mr. Raltawna        | Security Guard |
| 10) Mr. S. Kama        | Security Guard |
| 11) Mr. Hmingthanzaua  | Security Guard |
| 12) Mr. Lalbiaksanga   | Security Guard |
| 13) Mr. R. Biakthuama  | Security Guard |
| 14) Mr. Tlangthansanga | Security Guard |

## LAND AND BUILDINGS

The establishment of this Institute could not have been readily possible unless without the open-hearted donation of 39.60 Bighas of land on a hill slope of Zemabawk which is about 8 km away from Aizawl city by the Government of Mizoram way back in 1999. With the fund released by North Eastern Council, Shillong from time to time the following infrastructural development of the Institute has so far achieved through State Public Works Department which is a working Agency. The list of buildings completed so far and occupied and the amount spent for the purpose along with new Project works to be undertaken during the 11<sup>th</sup> Five Year Plan is shown below. In addition to infrastructural development, the Institute authority procured some of the modern and sophisticated equipments for practical training of the students.

The existing infrastructure developed within the Campus suffices the minimum requirement and are still below the demand. It is expected that additional infrastructural facilities would be taken up in the near future as per the approval of the Government.

### (i) Buildings completed and occupied:

Sl. No.	Particulars	Estimated Amount	Amount Spent	Remarks
1	Boys' Hostel	₹ 112.00 lakhs	₹112.00 lakhs	110 bedded capacity
2	Administrative Block and Academic Block I&II.	₹ 321.30 Lakhs	₹ 321.30 lakhs	<p><b>Administrative Block</b>                      1) 1st floor-Conference Hall,                      2) Ground floor-Director Office, Estt. Section and Training &amp; Placement Cell.                      3) 1st Basement-Accounts Section &amp; Store.                      4) 2<sup>nd</sup> Basement-Library including reading room.                      5) 3<sup>rd</sup> Basement. X-Ray deptt.</p> <p><b>Academic Block-I</b>                      (five storied) B.Sc(N), B.MLT, ECG &amp; Ophthalmic Technology deptt with provision of 6 Laboratories for students practical classes.</p> <p><b>Academic Block-II.</b>                      7 storied B.Pharm deptt. with provision of 12 laboratories for practical classes of students.</p>
3	<p><b>Staff Quarters</b>                      a) Type-I (6 Units)                      b) Type-II (6 Units)                      c) Type- III (6 Units)                      d) Type-IV (6 Units)</p>	<p>₹ 33.43 lakhs                      ₹ 40.27 lakhs                      ₹ 54.01 lakhs                      ₹ 71.93 lakhs</p>	<p>₹ 33.43 lakhs                      ₹ 40.27 lakhs                      ₹ 54.01 lakhs                      ₹ 85.59 lakhs                      (estimate revised)</p>	<p>Completed &amp; Occupied                      - do -                      - do -                      - do -</p>



Sl. No.	Particulars	Estimated Amount (Rupees in lakh)	Amount Spent (Rupees in lakh)	Remarks
4.	Director quarter including Garage	₹ 22.10	₹ 22.10	Converted to temporary Guest House
5.	Warden Quarter at Boys' Hostel	₹ 19.93	₹ 19.73	Completed & Occupied
6.	Girls' Hostel 160 bedded capacity	₹ 422.89	₹ 406.96	Completed & Occupied
7.	Vertical extension of Block D of Aizawl Civil Hospital	₹ 26.58	₹ 26.58	For practical classes of B.Sc(N) students.
8.	Vertical extension of Academic Block-I	₹ 11.13	₹ 11.13	Completed & Occupied
9.	Vertical extension of Academic Block-II (Pharmacy building)	₹ 82.85	₹ 82.85	Completed & Occupied
10.	Radiology Block in the last Basement of Administrative Block.	₹ 12.18	₹ 12.18	Completed & Occupied
11.	Approach & Internal Roads	₹ 71.66	₹ 71.66	Completed
12.	Campus Electrification	₹ 16.32	₹ 16.32	Completed
13.	Steel Gates	₹ 4.43	₹ 4.43	Completed
14.	Protection and retaining wall.	₹ 62.31	₹ 62.31	Completed
15.	Compound fencing	₹ 50.95	₹ 50.95	Completed
16.	Resurfacing of approach and internal roads	₹ 15.20	₹ 15.20	Completed
17.	Approach Road to Boys Hostel	₹ 12.46	₹ 12.46	Completed
18.	Recreational facilities to Boys' Hostel	₹ 11.55	₹ 11.55	Completed
19.	Stone Masonry step to Boys' Hostel	₹ 4.56	₹ 4.56	Completed
20.	Hard furnishing of extended portion of Academic Block-II	₹ 18.67	₹ 18.67	Completed
21.	Pergola Cover of Academic Block-II	₹ 1.49	₹ 1.49	Completed
22.	Electrification of Academic Block-II	₹ 10.20	₹ 10.20	Completed
23.	Retaining Wall below Academic Block-II	₹ 9.45	₹ 9.45	Completed
24.	Stone Masonry step to Girls' Hostel	₹ 2.11	₹ 2.11	Completed
25.	Construction of protection wall on the approach road of Girls Hostel	₹ 11.43	₹ 11.43	Completed
26.	Land compensation	₹ 7.92	₹ 7.92	Provided

27.	Furnishing of Administrative Block	₹ 30.00	₹ 30.00	Completed
28.	Water Supply system	₹ 33.71	₹ 33.64	Completed
29.	Hard Furnishing of Academic I&II Block	₹ 24.36	₹ 24.36	Completed
30.	Purchase of Laboratory Equipments	₹ 26.87	₹ 21.12	Completed
31.	Furnishing of Conference Hall (Administrative Block)	₹ 0.93	₹ 0.93	Completed
32.	Purchase of additional Lab. Equipments etc.	₹ 92.54	₹ 92.54	Completed
33.	Installation of Video Conferencing system	₹ 27.53	₹ 27.53	Completed
34.	Purchase and installation of Computers and other electronic items	₹ 37.12	₹ 37.12	Completed
<b>Work undertaken and completed during 2010-2011</b>				
35.	Open-air permanent Auditorium of the size of 9.56mx12.70m in front of Academic-I	₹ 15.93	₹ 15.93	Completed

**Note:** Estimates are based on CPWD Plinth area rates as on 01.10.2007.

## PROPOSED CIVIL CONSTRUCTION AND PURCHASE OF EQUIPMENTS FOR NEWLY UPGRADED COURSES DURING 11<sup>TH</sup> FIVE YEAR PLAN

Sl. No.	Particulars	Estimated Amount (Rupees in lakh)	Remarks	Justification
1	Widening of Road near Administrative Block	11.00	The estimates are based on SOR 2003+ cost index of 18.86% over SOR, Mizoram PWD	This is part of the internal road which is a bottleneck causing inconvenience for heavy vehicles movement of the Institute.
2	Library Building including Examination Hall	309.00		Library is one of the most imp't components of the Institute. RIPANS is yet to have a well-equipped Library facility.
3	Construction of Drainage & Waste Disposal System	102.37		The Campus does not have a proper drainage system for waste disposal resulting in environmental pollution.
4	Staff Quarters :			To supplement the facilities already provided under Phase-II of 9th Plan. Further, it is planned to house most staff in the Campus for better administration.
	a) Type-II – 6 Units	56.56		
	b) Type-III – 6 Units	75.86		
	c) Type-IV – 6 Units	101.73		
	d) Type-V – 4 Units	105.20		
5	Construction of Garage - 2 nos	33.09	This is to provide garage at two places alongside the Academic Block I & II for safety and security of Institute vehicles.	
6	Landscaping, Plantation & Development of Medicinal Plants, Garden & Park	9.13	This is for Pharmacy Department which may also be utilised by occupants of the adjacent quarters. It is mandatory for the Dept.	
7	Construction of OPD Block	97.20	To provide add'l facilities to students for their practical training. Govt.of	

Sl. No.	Particulars	Estimated Amount	Remarks	Justification
8	Construction of Guest House	105.00	The estimates are based on SOR 2003+ cost index of SOR of Mizoram PWD	To provide hospitality for visiting officials from NEC, Central Govt, diff Councils viz.INC, PCI, AICTE University etc.
9	Construction of Security Barrack	3.00		For better security of the Campus
11	Approach steps connecting Academic Building with the Main Road	4.00		For easy access of the Main Buildings from the Hostels, Qtrs etc.
11	Approach Road to Radiology Block	14.25		To provide easy access to the Department in case of emergency and other unforeseen contingencies.
12	Additional Hostel for Boys and Girls complete with Warden's Qtr, inbuilt cupboards, recreational facility etc	1,593.40		The present Hostel can accommodate/can provide 50% of the actual reqmt.
13	Rain Water Harvesting	52.30		To supplement water supply by storing rainwater during the rainy
14	Multipurpose Indoor Hall-cum-Auditorium	428.00		To provide extra-curricular facility and conduct impt functions. At
15	Water Treatment Plant	45.00		For providing safe drinking water.
16	Construction of Additional Rooms of 40 students capacity for Girls.	80.00		This is to provide addl rooms at the basement of the newly constructed Girls Hostel.
17	Construction of Academic Block- III	593.00		For additional class rooms, laboratories and Staff rooms degree courses
18	Purchase of Equipments for new & upgraded Courses	587.18	All Sections have worked out the requirement of machineries & Lab.equipments according to the Norm. Teaching would be handicapped unless the requirements are procured and installed.	
	<b>Total</b>	<b>4,406.27</b>		

## MOTOR VEHICLES

For the movement of the staff and students of the Institute, the Institute own vehicles as shown under:

### Heavy Vehicles

- 1) Tata Truck - 1 no - Engaged to carry water daily for the Institute to supplement the shortage of water received from PHE Department
- 2) Tata Medium Bus - 1 no - For transportation of officials and students
- 3) Tata Small Bus - 1 no - - do -

### Light Vehicles

Followings are the light vehicles at the disposal of the Institute and services of those vehicles are utilized for performance of official duties.

- 1) Scorpio - 1 no - Allotted to Director of the Institute
- 2) Ambassador Car - 1 no - Reserved for VIP duties
- 3) Bolero - 1 no - Attached to Academic block as Pool - vehicle
- 4) Gypsy - 1 no - Attached to Administrative Block as Pool Vehicle (Proposed to condemn)
- 5) Motor Cycle (Hero Honda) - 1 no - Allotted to Despatch Rider for delivery of Local Daks etc.

## **WATER SUPPLY SYSTEM IN THE COMPLEX**

One lakh gallon capacity underground water tank in the Complex has been constructed by State PWD during 2003 and Public Health Engineering Department, Aizawl has provided 4 water connections in the Complex to meet the day to day water requirement of the Hostellers and occupants of Staff quarters. But the quantities of water supplied to the Complex by PHE Department is so inadequate that arrangement for purchase of water from private sources carried by the Institute Water Carrier Truck has to be made to meet the daily requirement for occupants of staff quarters and Boys' Hostels, leaving the water requirement of Girls' Hostel where 160 Hostellers provided accommodation unattended. To meet the day to day requirement of water for Girls' Hostellers, Institute has engaged 3 private water carrying contractors on payment basis which is consuming a reasonable amount of fund from the budget allocation.

However, as requested through Honourable Chief Minister of Mizoram, it is expected that water crisis of the Complex would be solved by the PHE Department by ensuring adequate supply of water to the Complex in the near future.

# HOSTEL REPORT

## BOYS HOSTEL (RIPANS CAMPUS)

**Superintendent** : Dr. Vanlalruata  
**Warden** : Mr. Zothanpuia

Number of boarders - 124

### State-wise distribution:

Assam	-	17
Arunachal Pradesh	-	10
Manipur	-	17
Meghalaya	-	21
Mizoram	-	17
Nagaland	-	20
Tripura	-	10
Sikkim	-	12

### New facilities provided:

1. Solar water heating system
2. Water Cooler
3. Television 29"
4. Sport items

## GIRLS' HOSTEL – I (RIPANS CAMPUS)

**Superintendent** : Mrs. C. Lalramdini  
**Warden** : Mrs. F. Laltlanmawii

Number of boarders - 175

### State-wise distribution:

Assam	-	15
Arunachal Pradesh	-	18
Manipur	-	34
Meghalaya	-	21
Mizoram	-	44
Nagaland	-	17

Tripura	-	16
Sikkim	-	10

**New facilities provided:**

1. Solar water heating system
2. Badminton & TT set
3. Sintex water tank 5000litres
4. Plastic chairs 1 dozen
5. Bed- 16 nos
6. Tables 10 nos.

**GIRLS' HOSTEL – II**  
(BABUTLANG)

**Superintendent** : Mrs. C. Lalramdini

**Warden** : Mrs. Mary Lalhlimpuii

Number of boarders - 50 (B.Sc Nursing 3<sup>rd</sup> and 4<sup>th</sup> Year)

State-wise distribution:

Assam	-	3
Arunachal Pradesh	-	5
Manipur	-	7
Meghalaya	-	5
Mizoram	-	16
Nagaland	-	5
Tripura	-	4
Sikkim	-	5

**New facilities provided:**

1. Refridgerator-1
2. Drinking water cooler-1



# FINANCIAL REPORT

Lalthianghlimi Zote  
FAO, RIPANS

## BUDGETARY SUPPORT

The Regional Institute of Paramedical and Nursing Sciences (RIPANS), Aizawl is an autonomous institution functioning under the Ministry of Health of Health & Family Welfare, Government of India. All the financial requirements by way of Grants are received from the Ministry out of the budgetary allocation for the Ministry. The different activities of the Institute apart from classroom teaching such as – practical & clinical postings at Civil Hospital, Rural Health Training Centres, Sub-Centres, Eye Camps, Exposure Training of students outside the State of Mizoram, Study Tour, Industrial Trainings etc could be successfully conducted. Further, purchase and maintenance of the entire infrastructure created viz. buildings, laboratories, instruments and equipments required by different courses could be attended to with the Grants received for recurring and non-recurring purposes.

The Budget Estimates and Approved Budget for the last 3 years are as shown under:

Year	Budget Estimate		Approved Budget	
	Recurring	Non-Recurring	Recurring	Non-Recurring
2008-09	9.63	4.70	*10.63	-
2009-10	8.11	10.78	7.30	9.70
2010-11	10.04	31.79	10.04	19.46

\* sanctioned for capital works and salary components

Against the approved budget, the financial achievement of the Institute during the last 3 years is shown below:

Year	Approved Budget		Expenditure	
	Recurring	Non-Recurring	Recurring	Non-Recurring
2008-09	*10.63	-	6.67	1.91
2009-10	7.30	9.70	7.29	0.62
2010-11	10.04	19.46	8.27	0.93

\* sanctioned for capital works and salary components

Apart from the Grant received from the Ministry; the Institute has other source of income which however, is small as compared to the grant received. Such sources are fees received from the students, interest earned from the bank, standard license fee, water & electricity from the quarters, adjustment of advances etc. The money received from these sources are generally used for recurring expenditure of the Institute.

## **CORPUS FUND**

The Management Council of RIPANS formulated Corpus Fund with a targeted budget of ₹ 600.00 crore to be contributed by the participating states governments and the NEC to take care of the requirements of the Institute. The mode of contribution being 33% by NEC, 27% by the host state and the remaining 40% to be shared by the 6 (six) NE states. All the State governments and NEC has paid up their respective share of contribution towards the Corpus Fund.

With the induction of Sikkim under NE Region, all facilities offered to the participating states were automatically extended. The amount of share payable has also been paid up ie. ₹ 40.00 lakhs. Hence, the total Corpus Fund has become ₹ 6.40 crore.

The Fund is securely invested in Fixed Deposits Scheme of Bank and the total amount already earned with interest is ₹ 11.11 crore as on 30.6.2011.

## **LIST OF STAFF IN ACCOUNT SECTION**

1)	Mrs.Lalthianghlimi Zote	FAO
2)	Ms.RSC Rohmingthangi	Accountant
3)	Mr.Malsawmpuia	LDC
4)	Ms.Ngurhlunchhungi	LDC
5)	Ms.VL.Lalhmingmawii	Bill Assistant (on Contract)
6)	Mr.C.Lalramchuana	Grade IV

## **ACADEMIC WING**

## COURSES OFFERED BY THE INSTITUTE

<b>Sl. No.</b>	<b>Course</b>	<b>Status</b>	<b>Duration</b>	<b>Criteria for admission</b>	
<b>1</b>	<b>B.Sc (N)</b>	<b>Degree</b>	<b>4 years</b>	<b>10+2 (Science)</b>	<i>With 50% marks, 5% relaxable for SC/ST and OBC candidates</i>
<b>2</b>	<b>B.Pharm</b>	<b>Degree</b>	<b>4 years</b>	<b>10+2 (Science)</b>	
<b>3</b>	<b>B.Sc (MLT)</b>	<b>Degree</b>	<b>4 years</b>	<b>10+2 (Science)</b>	
<b>4</b>	<b>RICIT</b>	<b>Diploma</b>	<b>2 years</b>	<b>10+2 (Science)</b>	
<b>5</b>	<b>Ophthalmic Technology</b>	<b>Diploma</b>	<b>2 years</b>	<b>10+2 (Science)</b>	

# TRAINING & PLACEMENT SECTION

*Dr.Nivedita Sharma*  
*M.D (Obs.& Gynae), P.G.D.H.H.M, P.G.D.M.L.S*  
*Officer-in-charge, Training & Placement,*  
*Co-ordinator (Examinations)*  
*Co-ordinator Internal Quality Assurance Cell,*  
*Academic Representative, RIPANS*

The Training & Placement Section of RIPANS is mainly the Co-ordinating body of the Institute for the various courses conducted at RIPANS namely, the Technical Degree Courses of B.Sc (Nursing), B.Pharmacy, B.Sc (MLT) Diploma in Optometry and Diploma in Radio Imaging and Cardio Instrumentation Technology (RICIT). The two Diploma Courses of RICIT and Optometry are being phased out by 2012 with the introduction of Technical Degree courses in these disciplines.

RIPANS is a centre for academic excellence in Paramedical & Nursing Sciences for students from the 8 North Eastern States who want to pursue a career in these technical disciplines. The State Government of the 8 states have their own selection criteria on the basis of merit by which students are nominated for the respective courses of RIPANS. The intake capacity every year for the Degree Courses is 33, excluding Pharmacy which is 30. Some Degree Courses seats are filled up by direct interview and on merit basis against pro-rata contribution which are not filled up by respective state Governments.

Mizoram University which is a Central University by Parliament Act No.8 of 2000 has granted Permanent Affiliation to RIPANS as an Institute vide letter No.MZU/CDC/1/10/09/376 dated 30.7.2009 vide its resolution No.E.C.:22:5 (11) in its Executive Council held on 30.6.2009. Permanent Affiliation to B.Sc (Nursing), B.Pharmacy & B.Sc (MLT) courses has been granted by Mizoram University to RIPANS vide letter No.MZU/CDC/1/10/11/752 dated 27.7.2011 and Provisional Affiliation to Bachelor's Degree in Radiography and Imaging Technology (BRIT) and Bachelor's Degree in Optometry and Ophthalmic Techniques has been granted vide letter No.MZU/CDC/1/10/11/747 dated 19.7.2011. The Mizoram University has already completed the inspection for Permanent Affiliation on 13<sup>th</sup> August, 2010. The B.Sc (N) Course is conducted in accordance with Indian Nursing Council (INC) Guidelines and Syllabus and is in conformity with INC directives which is the regulatory and statutory body. The B.Pharmacy course is conducted in conformity with the Pharmacy Council of India (PCI) and the All India Council for Technical Education (AICTE) which are the regulatory and statutory bodies. The syllabus followed is as per PCI prescribed syllabus and stipulations. B.Sc. Medical Laboratory Technology Course is also conducted in

conformity with the All India Council for Technical Education (AICTE) and Mizoram University and National Task Force of D.G.H.S. which are regulatory and statutory bodies. The two new courses introduced from which 2011 Academic Session i.e. Bachelor's Degree in Optometry and Ophthalmic Technicians (B.O.O.T) and Bachelor's Degree in Radiographic Imaging Technology (B.R.I.T) are following National Task Force (D.G.H.S) Syllabi.

The Two Diploma Courses namely Ophthalmic Technology and X-Ray & ECG Technology combined (R.I.C.I.T) being phased out by 2012. The examination is conducted by MSCTE & Higher & Technical Education Department of the State of Mizoram.

The Compliance Report & Mandatory Disclosures to the AICTE are sent each year for the B.Pharmacy Course. SIF (Standard Information Format) for the year 2010 has been duly submitted to Pharmacy Council of India. Extension of Approval by AICTE to RIPANS for 2009-2010 was accorded vide letter No.F.No.06/02/MIZ/PHAR/2004/001 dated 6.6.2009 and PCI letter No.17-1/2010-PCI/3531-762 dated 7.5.2010.

Exposure and Study Tours to other esteemed hospitals and medical institutions were organized to Guwahati, Kolkata, Sikkim (Gangtok), Hyderabad Bangalore.

This year the Graduation and Lamp Lighting of passing out batch and freshly inducted batch of Nursing students was held on 11<sup>th</sup> February, 2011. Convocation for all Degree and Diploma courses was held on the same day at the new open-air stage within RIPANS Campus. It was a graceful occasion, full of bonhomie and camaraderie in a kaleidoscope of vibrant colours. Fresher's Welcome was held on 8.11.2010 and Parafest the Sports & Cultural Bonanza from 9.11.2010 to 18.11.2010.

Following are the duties and responsibilities of Training & Placement section.

- (1) All matters related to payment of Affiliation fees to Mizoram University, PCI, INC, AICTE & MSCTE.
- (2) All matters pertaining to Admissions of students and information to the 8 constituent states namely Assam, Arunachal Pradesh, Tripura, Manipur, Sikkim, Nagaland, Meghalaya & Mizoram.
- (3) All matters pertaining to Stipend of Students, their Identity Cards, etc.
- (4) All matters pertaining to Inspection by various councils i.e. INC, PCI, AICTE and MSCTE and payment of Inspection fee.

- (5) Matters related to Examinations and correspondence relevant for Examinations.
- (6) The placement records of passed out students and ex-alumni of RIPANS is also maintained as far as practicable by the section.
- (7) This section also serves as the Examination Cell for RIPANS to co-ordinate and organize in the conducting of Mizoram University and MSCTE Examinations. Results are also disseminated after receiving the results from the University and MSCTE.
- (8) This section will also serve as the Internal Quality Assurance Cell. The Training & Placement Section thus functions as an amalgamating and co-ordinating body to synchronize the academic matters of the various courses conducted by the institute and converges the correspondence both incoming and outgoing of the various departments into a single channel thereby avoiding correspondence individually or department wise that may create confusions. It thus serves to streamline the academic activities of the institute and ensures uniformity. Initiation and starting of new courses and upgradation of existing courses is also done by this section.
- (9) The Strengthening and Upgradation of RIPANS to 9<sup>th</sup> RIPS is vide Cabinet Decision SECRET F.No.2-28020/07/2007-PMS dated 16.6.2010 (Ref Page 6 of 32). Following this Ministry of H&FW asked us to prepare Comprehensive D.P.R for 9<sup>th</sup> RIPS vide (i) letter No.D.O.No.2-28020/07/2007-PMS dated 10.11.2010  
(ii) Letter No.Z.28020/07/2007-PMS dated 17.3.2011.  
(iii) Cabinet SECRET F.No.2-28020/07/2007-PMS dated 15.6.2010.

The Training & Placement & Examination Cell is situated in the Administrative Block in the Directorate Office and is directly under the Director, RIPANS. The main aim and objective is to facilitate and ensure uniformity and stream lining and smooth functioning of all academic activities of the Institute.

Under the aegis of Director General of Health Services 1 NIPS & 9 RIPS are being established for standardizing Para Medical Education in India. The National Task Force for formation of Para Medical educational norms has included RIPANS. The syllabus followed at RIPANS will be the same as at NIPS & RIPS. However, in addition to Para Medical courses at NIPS & RIPS, RIPANS also has Nursing and Pharmacy which are regulated by Indian Nursing Council and Pharmacy Council of India. The National Task Force met on 19.6.2009 at NIHFWS to finally decide the course curriculum for all paramedical courses.

RIPANS has also applied for 2(f) and 12 (B) recognition status on 17<sup>th</sup> March, 2010 from UGC which is awaited. This is subsequent to Permanent Affiliation of RIPANS as an Institute to Mizoram University which was granted on 30<sup>th</sup> July, 2009. This is different from separate Permanent Affiliation of each of the respective Degree Courses which is now in process.

Presently there are 5 courses conducted by the Institute, but Diploma courses RICIT & Optometry are being phased out by 2012 as Degree Technical Courses in the same discipline have been introduced from 2011 Academic Session.

### ADMISSIONS 2010

Course	Status	Name of the Beneficiary State & Discipline Wise Seats Allotted								Total
		A.P	Assam	Manipur	Meghalaya	Mizoram	Nagaland	Sikkim	Tripura	
B.Sc (N)	Degree	3	3	3	3	12	3	3	3	<b>33</b>
B.Pharm	Degree	2	3	3	3	11	3	2	3	<b>30</b>
B.Sc (MLT)	Degree	3	3	3	3	12	3	3	3	<b>33</b>
<b>RICIT</b>	Diploma	3	3	3	3	12	3	3	3	<b>33</b>
<b>Optometry</b>	Diploma	3	3	3	3	12	3	3	3	<b>33</b>
<b>Grand Total</b>		14	15	15	15	59	15	14	15	<b>162</b>



### Statewise students intake for Academic Session 2010

Sl. No	Name of States	B.Sc (N)	B.MLT	B.Pharm	RICIT	OT	Grand Total
1.	Assam	2	3	3	3	3	<b>14</b>
2.	Arunachal Pradesh	1	3	2	-	1	<b>7</b>
3.	Manipur	3	2	1	8	7	<b>21</b>
4.	Meghalaya	3	3	3	1	2	<b>12</b>
5.	Mizoram	15	20	5	10	8	<b>68</b>
6.	Nagaland	3	3	3	3	-	<b>12</b>
7.	Tripura	3	1	3	1	2	<b>10</b>
8.	Sikkim	3	-	2	-	1	<b>6</b>
	<b>TOTAL</b>	<b>33</b>	<b>35</b>	<b>32</b>	<b>26</b>	<b>24</b>	<b>150</b>

### PLACEMENT PERCENTAGE IN EACH COURSES :

SL.No.	COURSE	NO.OF PASSED OUT	PERCENTAGE OF PLACEMENT
1.	B.Sc (Nursing)	267	100% (Approx.)
2.	B.Pharm	42	100% (Approx.)
3.	D.Pharm	141	100% (Approx.)
4.	Medical Laboratory Technology (Diploma)	160	100% (Approx.)
5.	Medical Laboratory Technology (Certificate)	228	100% (Approx.)
6.	X-Ray Technology	132	100% (Approx.)
7.	ECG Technology	100	50% (Approx.)
8.	O.A.	176	70% (Approx.)
9.	Health Worker	50	100% (Approx.)
10.	RICIT	104	100% (Approx.)
11.	B.Sc-MLT	87	100% (Approx.)

It is our objective to introduce new Technical Degree, Post Graduate and Ph.D programmes at RIPANS. However, Academic Building-III is yet to be constructed by HSCC. As RIPANS is mainly residential, Boys & Girls Hostel also have to be built

additionally along with the introduction of 2 new courses this year. As per the Comprehensive D.P.R being prepared 38 courses are expected to be conducted at RIPANS. For the Clinical facilities of these 38 courses 500 bedded Teaching Hospital, Mizoram Medical College, Mizoram Dental College have been incorporated in the D.P.R so that there will be a complete holistic Medical & Paramedical, Nursing and Pharmacy Education under 1 establishment. (List of 38 existing and future courses is reflected here).

**TABLE SHOWING ANNUAL AND TOTAL INTAKE OF STUDENTS IN ALL PROPOSED COURSES OF 9<sup>TH</sup> RIPS**

Sl. No.	Name of the Course	Duration	Annual intake of students	Total intake of students for course duration
1.	Bachelor of Optometry & Ophthalmic Technique	4 yrs	36	144
2.	Bachelor of Prosthetics & Orthotics (1504)	4 ½ yrs	36	180
3.	Bachelor of Rehabilitation Therapy (0705)	4 ½ yrs	36	180
4.	Diploma in Community Based Rehabilitation (CBR) (1301)	1 year	36	36
5.	Diploma in Orthotics and Prosthetics (1502)	2 ½ yrs	36	108
6.	Bachelor of Perfusion Technology	4 yrs	36	144
7.	Diploma in Cardiac Care Technology	2 ½ yrs	36	108
8.	M.Sc.Medical Lab.Technology	2+1 yrs	36	108
9.	Bachelor of Medical Laboratory Technology( <b>Existing Course</b> )	4	36	144
10.	PG Diploma in Histotechnology	1 ½ yrs	9	18
11.	PG.Diploma in Cytotechnology	1 ½ yrs	9	18
12.	PG Diploma in Hematotechnology	1 ½ yrs	9	18
13.	M.Sc.Radiography & Imaging Technology	3yrs	36	108
14.	Bachelor of Radiography & Imaging Technology( <b>Being up-gradedfrom Diploma</b> )	2 yrs	36	72
15.	Bachelor of Radiation Therapy Technology	3 yrs	36	108
16.	Masters in Radiation Therapy & Imaging Technology	2 yrs	36	72
17.	Bachelor or Audiology & Speech Language Pathology (0102)	4 yrs	36	144
18.	Diploma in hearing aid and ear mold technology (0301)	1 yr	36	36
19.	Diploma in hearing language & speech (0801)	1 yr	36	36

20.	Diploma in Dialysis technology	3 yrs	36	108
21.	Diploma in Neuro Electro Physiology	3 yrs	36	108
22.	Diploma in dental hygienist	2 yrs	20	40
23.	Diploma in dental mechanic	2 yrs	20	40
24.	Diploma in Operation theatre Technology	2 yrs	36	72
25.	Diploma in pre hospital trauma Technology (PTT)	2 yrs	36	72
26.	Certificate course for Pre Hospital Trauma Technology	1 yr.	36	36
27.	Diploma in Medical records technology	2 yrs	36	72
28.	Bachelor in Public Health Education and Promotion	3 yrs	36	108
29.	Diploma in Sanitary Inspectors	2 yrs	36	72
30.	M.Pharm.	2 yrs	36	72
31.	Ph.D (Pharmacy)	3 yrs	5	15
32.	M.Sc(Nursing)	2 yrs	25	50
33.	BPT	4 ½ yrs	40	200
34.	MPT	2 yrs	36	72
35.	Diploma in Dietetics & Nutrition	2 yrs	36	72
36.	MBA(Hospital Management)	2 yrs	25	50
37.	B.Sc(Nursing) ( <b>Existing Course</b> )	4 yrs	33	132
38.	B.Pharm. ( <b>Existing Course</b> )	4 yrs	30	120
	Grand total No. of Students		1197	3221

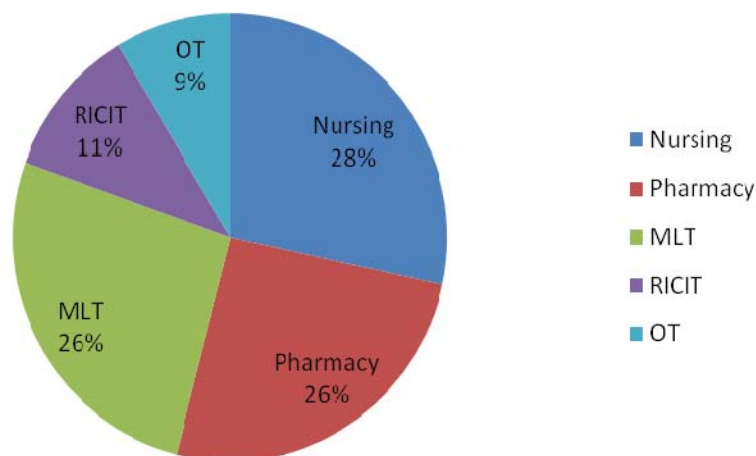
All the 5 courses being conducted at RIPANS are going on smoothly with excellent results and good placement opportunities for our students. There is tremendous potential for further growth of RIPANS in a phased manner to become a premier institute in the country for Paramedical and Nursing and Pharmaceutical Education.

List of staff in Training & Placement Section:

- 1) Dr. Nivedita Sharma                      Officer-in-charge
- 2) Ms. Zothankhumi Bawlchhim      T&PO
- 3) Ms. V.Lalsangzuali                      Computer Operator
- 4) Ms. F.Lalbiakhlui                      LDC (*on contract*)

## STRENGTH OF STUDENTS (During the academic session 2010-2011)

Name of Department	Year	Total strength	Department strength
Nursing	1 <sup>st</sup> Year	33	132
	2 <sup>nd</sup> Year	41	
	3 <sup>rd</sup> Year	32	
	4 <sup>th</sup> Year	26	
Pharmacy	1 <sup>st</sup> Year	34	119
	2 <sup>nd</sup> Year	34	
	3 <sup>rd</sup> Year	21	
	4 <sup>th</sup> Year	30	
MLT	1 <sup>st</sup> Year	41	123
	2 <sup>nd</sup> Year	35	
	3 <sup>rd</sup> Year	20	
	Internees	27	
RICIT	1 <sup>st</sup> Year	26	51
	2 <sup>nd</sup> Year	25	
OT	1 <sup>st</sup> Year	23	40
	2 <sup>nd</sup> Year	17	
<b>TOTAL STRENGTH OF STUDENTS =</b>			<b>465</b>



**Fig.** Pie-Chart showing department-wise strength of students.

# COLLEGE OF NURSING

*Ms. Lalfamkimi  
Principal*

## **Brief Introduction**

The Bachelor of Science (Nursing) Degree programme was first introduced at the Institute in the year 1996 to become the first nursing college in the state of Mizoram, and second in the North East Region (NER). The course prepares the students to contribute to the development of nursing science through clinical and theory classes, which is based on scientific principles.

During the course of B.Sc(Nursing), students are exposed to a variety of teaching methods all of which are designed to meet the requirement of Indian Nursing Council (INC) and to ensure that the students acquires a sound knowledge and skills in nursing.

## **Details about the Programme**

The B.Sc(Nursing) programme is a four year programme and the students have to appear for an examination at the end of each year up to 4<sup>th</sup> year. They are expected to have clinical experience both in hospitals and community settings. The main activities are as follows:-

1. **Lecture:** These are designed to provide the student with the fundamentals subjects. Each class is held in the afternoon after clinical exposure in hospitals. Students are strictly expected to attend the class and must have 75% attendance in all the theory subjects.
2. **Clinical Experience:** This provides the student with an opportunity to apply her or his knowledge and develop appropriate practical skills. They are divided into 4 or 5 numbers of students and practice nursing skills under supervision of Clinical Instructors. During clinical experience the students are expected to undertake case study, case presentation on selected patients and give nursing care to the patients under the guidance of nursing teachers. This help to develop skills and offer a platform for the students to participate fully in the learning process. The students must have 100% attendance in practical to be able to appear in the university examination. Time missed from clinical experience must be made up after completion of each year.

## **TOTAL STRENGTH OF STUDENTS 2010 - 2011**

<u>Year</u>		<u>No. of Students</u>
I	-	33
II	-	41
III	-	32
IV	-	26
<b>Total</b>	-	<b>132</b>

## RESULT OF Final Year B.Sc. NURSING 2010

Appeared	Passed	Passed%
36	36	100

### PLACEMENT

So far about 10 batches consisting of 280 students have graduated from the college. The placement record of graduates are cent per cent. They are absorbed in various hospitals and nursing institutions in the country and abroad.

### ACTIVITIES OF THE DEPARTMENT DURING THE ACADEMIC YEAR 2009-2010

During this period under report, remarkable steps were taken by the College of Nursing, significant achievements were reach under the guidance of Director and faculty members.

1. **10<sup>th</sup> Graduation and Lamp Lighting:** The 11<sup>th</sup> Graduation and Lamp Lighting Ceremony was organized on 11<sup>th</sup> February 2011 at RIPANS Campus. Hon'ble Health Minister Lalrinliana Sailo graced the function as Chief Guest.
2. **Exposure Posting:** the 3<sup>rd</sup> year B.Sc (Nursing) students were exposed to well equipped hospitals at GNRCH Guwahati and LGBRIMH Tezpur along with Mrs. Sailopari and Ms.Zothanglawri Demonstrators, for a period of 2 (two) weeks w.e.f. 22<sup>nd</sup> February to 5<sup>th</sup> March, 2010
3. **Rural Health Posting:** The 2<sup>nd</sup> year and final year students accompanied by the teachers have Rural Health Posting at Thingsulthliah, where they identify the health needs of the Community and work in harmony with the PHC staffs, school teachers and community leaders for the improvement of health status in the community during 3<sup>rd</sup> May 2010 to 10<sup>th</sup> June, 2010.
4. **Field Trip:** The 2<sup>nd</sup> year B.Sc(N) accompanied by Mr. C. Laldinsanga Lecturer visited and conducted Socio-economic survey at Sialsuk village on 8<sup>th</sup> Mach 2011 in partial fulfillment of the curriculum.
5. **International Nurses Day – 2010:** To commemorate International Nurses Day, the students presents 2 (two) special items at Chanmari YMA Hall on 12<sup>th</sup> May 2010.
6. The Department conducted workshop on “Computer Application for Nurses” for ten days during May, 2010.

## 7. In-Service Training

- 1) The following faculties performed as Resource person on “Training of Nurses” on HIV/AIDS under Global Funding for AIDS, Tuberculosis and Malaria GFATM in Mizoram and North East Region:-

S.No	Name of Faculty	Place of Workshop	Date
1	Ms. Lalrinhlui	Mizoram College of Nursing, Aizawl College of Nursing NEIGHRIMS, Shillong	21 <sup>st</sup> –26 <sup>th</sup> Feb,2010 10 <sup>th</sup> -12 <sup>th</sup> March, 2011
2	Ms. Vanlalmangaihi Pautu	Mizoram College of Nursing, Aizawl	12 <sup>th</sup> -16 <sup>th</sup> April, 2010
5	Ms. Zothanglawri	Mizoram College of Nursing, Aizawl College of Nursing NEIGHRIMS, Shillong	12 <sup>th</sup> -16 <sup>th</sup> April,2010 21 <sup>st</sup> -25 <sup>th</sup> June,2010
6	Ms. Lalmuanpuii Hnamte	College of Nursing NEIGHRIMS, Shillong	21 <sup>st</sup> -25 <sup>th</sup> June,2010

- 2) Mrs. Eneth Rohlpuii, Ms. Zothanglawri, Mrs. Lalmuanpuii Hnamte and 6 students attended Community Based Cancer Control Programme at Civil Hospital on 20<sup>th</sup> May 2010.
- 3) Ms. Lalfamkimi Principal, Mrs. Lalparmawii and Ms. Vanlalmangaihi Pautu attended National Nursing Conference on Nursing Competencies for Clinical Excellence organized by CMRI Kolkota on 27<sup>th</sup> -29<sup>th</sup> May 2010.
- 4) Ms. Lalrinhlui attended workshop on HIV /AIDS for Nodal Officer, Red Ribbon Club at the Auditorium I & PR, organized by MSACS on 28<sup>th</sup> October 2010.
- 5) Ms. Zothanglawri and Ms. Lalmuanpuii Hnamte Demonstrators and Lalrintluangi 4<sup>th</sup> year B.Sc(N) student attended ENFI Conference at Indore Madya Pradesh on 8<sup>th</sup> – 11<sup>th</sup> November 2010.
- 6) Ms. Lalrinhlui, Ms. Zothanglawri, Ms. Vanlalmangaihi Pautu attended the Orientation Training on “Revised Facilitators Guide on HIV/AIDS” for the trainers of the North Eastern States under GFATM Project at NEIGHRIMS, Shillong on 9<sup>th</sup> – 11<sup>th</sup> December 2011

## **NURSING FACULTY**

<b><u>Sl.No</u></b>	<b><u>Name</u></b>	<b><u>Designation</u></b>	<b><u>Academic Degree</u></b>
1.	Ms. Lalfamkimi	Principal	M.Sc(N)
2.	Mrs. C. Lalramdini	Asst. Prof.	M.Sc(N)
3.	Mrs. A. Debajani Devi	Asst. Prof.	M.Sc(N)
4.	Ms. Lalrinhlui	Asst. Prof.	M.Sc(N)
5.	Mrs. Mary Lahlimpuii	Asst. Prof.	M.Sc(N)
6.	Mrs.Lalremruati	Demonstrator	M.Sc(N)
7.	Mrs. Laldinpuii Sailo	Demonstrator	B.Sc(N) (Undergoing M.Sc (N))
8.	Ms. Zohmingliani Ralte	Demonstrator	B.Sc(N)
9.	Ms. Laltanpuii	Demonstrator	M.Sc(N)
10.	Mrs. Sailopari	Demonstrator	B.Sc(N)
11.	Mrs. Lalrintluangi Ralte	Demonstrator	B.Sc(N)
12.	Mrs. Eneth Rohlpuii	Demonstrator	B.Sc(N)
13.	Mrs. F. Laltlanmawii	Demonstrator	B.Sc(N)
14.	Ms. Ruby Zohmingliani	Demonstrator	B.Sc(N) (On Contract)
15.	Mrs. Lalmawizuali	Demonstrator	B.Sc(N) (On Contract)
16.	Mrs. Lalparmawii	Demonstrator	B.Sc(N) (On Contract)
17.	Ms.H.Lalduhawmi	Demonstrator	B.Sc(N) (On Contract)
18.	Ms. Lalmuanpuii	Demonstrator	B.Sc(N) (On Contract)
19.	Ms. Zothanglawri	Demonstrator	B.Sc(N) (On Contract)
20.	Ms. Vanlalmangaihi Pautu	Demonstrator	B.Sc(N) (On Contract)
21.	Ms. Lalhriatpuii Varte	Demonstrator	B.Sc(N) (On Contract)

## **OTHER TEACHING FACULTY**

<b><u>Sl.No</u></b>	<b><u>Name</u></b>	<b><u>Designation</u></b>	<b><u>Academic Degree</u></b>
1.	Dr. Nivedita Sharma	Asst. Prof.	M.D(Obstetrics & Gynae)
2.	Dr. Renee Lalrinzuali	Asst. Prof.	MBBS, DPH
3.	Dr. Lalrosangi	Asst. Prof.	MBBS, DPH
4.	Dr. C.S Zodinpuii	Asst. Prof.	M.D (Paediatric)
5.	Dr. Enghmingliani	Asst. Prof.	M.S (Ophthalmology)
6.	Dr. Lalthlengliani	Asst. Prof.	M.D (Biochemistry)
7.	Dr. F. Lalawmpuii	Asst. Prof.	MBBS
8.	Mrs. Ruby Zo Ralte	Asst. Prof.	M.A (Psychology)
9.	Mrs. Linda T. Lalchhingpuii	Asst. Prof.	M.Sc (Nutrition)
10.	Dr. R. Lalduhawmi	Asst. Prof.	MBBS



11.	Mr. L.Lalthakima	System Engineer	M.Sc.(IT)
12.	Ms. Zothankhumi Bawlchhim	Asst. Prof.	MA (English)
13.	Mrs. Lydia Malsawmtluangi	Asst. Prof.	M.Sc(Microbiology)
14.	Ms. Rebecca VLT Muanpuii	Asst. Prof.	M.Sc (Microbiology)

## **GUEST LECTURERS**

	<b><u>Name</u></b>	<b><u>Academic Degree</u></b>
1.	Mrs. C. Laldinsanga	MA (Sociology)
2.	Mr. Vanlalromuana	M.Sc (Genetics)
3.	Dr. Lalhmingliana	Ph.D (Education)
4.	Dr. C. Lalchhandama	MD (Pathology)
5.	Dr. F. Vanlalthlamuana	MD (Psychiatry)
6.	Dr. Zorengpuii	MD (ENT)
7.	Dr. Paul Lalchungnunga	MBBS
8.	Dr. K. Lalfakzuala	MD (Radiotherapy)

# DEPARTMENT OF PHARMACY

*Dr. H. Lalhlenmawia*  
*Head of Department*

## BRIEF INTRODUCTION

Bachelor-in-Pharmacy Course was introduced in the year 2004. The first batch of students admitted in the Session: 2004 – 2005 have completed their B.Pharm degree in the year 2008. Till date, three batches of students completed the course. B.Pharm is four year degree course and the Institute is approved by Pharmacy Council of India(PCI) and All India Council for Technical Education(AICTE). It is affiliated to Mizoram University.

The brief report for the period of 2010-2011 are summarized as follows:

### 1. TOTAL STRENGTH OF STUDENTS YEAR WISE DURING ACADEMIC SESSION 2010– 2011:

1 <sup>st</sup> Year	-	32
2 <sup>nd</sup> Year	-	20
3 <sup>rd</sup> Year	-	25
4 <sup>th</sup> Year	-	22
<b>Total</b>	-	<b>99</b>

### 2. RESULT OF STUDENTS IN THE LAST ACADEMIC SESSION 2009– 2010

YEAR	No. OF CANDIDATE	No. OF PASSED OUT	PASS PERCENTAGE
1 <sup>st</sup> year	32	17	53.12
2 <sup>nd</sup> year	20	14	70.00
3 <sup>rd</sup> year	25	19	76
4 <sup>th</sup> year	22	19	86.36

### 3. SOPHISTICATED INSTRUMENTS

Sl.No	Name	Model	Quantity
1.	Ion Chromatograph System with the following detector WMD, conductivity detector, Electrochemical detector	Dionex ICS -1100	1
2.	Stability Chamber	Electrolab	1
3.	Dissolution test Apparatus	Electrolab	1
4.	Disintegration Test Apparatus	Electrolab	1
5.	Tablet Hardness Tester (Digital)	Electrolab	1
6.	Brooke field viscometer	Brooke Field	1
7.	BOD incubator	Electrolab	1
8.	Electrophoresis Unit	GENEI	1

### 4. RESEARCH PROJECT

Title	Sanctioning Authority	Amount Sanctioned	Coordinator(s)
(a) Investigation of anti-diabetic potential and Phytochemical constituents of <i>Syzygium cumini</i> Linn.	ALL INDIA COUNCIL FOR TECHNICAL EDUCATION (AICTE) F.No.8024/RID/BOR/MOD-115/2008-2009; Dated: 16 <sup>th</sup> January, 2009.	7.7 lakhs	Dr. H. Lalhlenmawia
(b) Investigation of the Antidiabetic & anti-ulcer activity & isolation of lead molecules from <i>Neoalsomitra clavigera</i> Hutch.	Dept. of Biotechnology, Govt. of India under Twinning Proposal of NERP BMC BT/04/NE/2009; Dated 21 <sup>st</sup> Sept. 2010.	20 lakhs	Dr. H. Lalhlenmawia
(c) Establishment of institutional biotech hubs (ibthubs) by dbt under special programme for north eastern states of india.	Dept. of Biotechnology, Govt. of India BT/42/NE/TBT/2010; Dated 25 <sup>th</sup> Feb. 2011.	19 lakhs for the 1 <sup>st</sup> year	Mrs.K. Thanzami

## 5. DEPARTMENT PUBLICATION/CONTRIBUTION

### 1. **Dr. H. Lahlenmawia, M.Pharm, Ph.D. Head of Department**

- (a) Participated as Resource person on the topic “Good Storage Practices” organized by Directorate of Health Services, Govt. of Mizoram on 10<sup>th</sup> -11<sup>th</sup> July, 2010.
- (b) Resource person in 3 DAYS – Cum-Training on ‘Developing Linkages between JFMC’s AND Industries/Business Houses for value addition on NTFP and Medicinal & Aromatic plants (MAPS)’ conducted by Department of Environment and Forest, Govt. of Mizoram on 13<sup>th</sup> – 15<sup>th</sup> December, 2010 at I & PR Conference Hall.
- (c) Participated as organizing Committee as PCI member in National Seminar on ‘Recent Trends in Pharmacy Education & Practice on 9<sup>th</sup> – 10<sup>th</sup> Jul, 2010 at Vigyan Bhawan, New Delhi.

### 2. **Mrs. T.C. Lalhriatpuii, M.Pharm, Assistant Professor**

- (a) Presented Seminar on the topic “Phytochemical & Pharmacological evaluation of selected medicinal plants of Mizoram” as part of seminar presentation of Ph.D. Scholars at Seminar Hall of the Dept. of Pharm. Sciences, Dibrugarh University on 15<sup>th</sup> June, 2010 & 13<sup>th</sup> August, 2010.
- (b) Completed Ph.D. Viva-voce on 19<sup>th</sup> May, 2011 and award of Doctorate Degree is awaited.

### 3. **Ms. Lalzikpuii, M.Pharm, Assistant Professor**

- (a) Attended National Seminar on “Developing quality Monograph for Pharmacopoeia for herbs and herbal products” on 16<sup>th</sup> – 17<sup>th</sup> January, 2010 organized by School of Natural Product Studies, Jadavpur University.
- (b) Participated and presented Poster presentation in National Conference on : ‘Emerging Trends in Natural Product Research’ organized by School of Natural Product Studies, Jadavpur University, February 12 & 13, 2011.

4. **Mr. Zothanpuia, M.Pharm, Assistant Professor**

- (a) Resource person in the Scientific session National Pharmacy Week – 2010, organized by Mizoram State Pharmacy Council , Mizoram Pharmacist Association during November, 2010.

5. **Mr. Laldusanga Pachuau, M.Pharm, Assistant Professor**

- (a) Participated as Resource person on the topic “Significance of Temperature and Moisture on Drug Molecules” organized by Directorate of Health Services, Govt. of Mizoram on 10<sup>th</sup> -11<sup>th</sup> July, 2010
- (b) Participated in 5 days national Workshop on ‘ Application of LC-MS in Clinical Research’ organized by IST, Govt. of India and Bioavailbilty Study Centre, Jadavpur University at Jadavpur Iniversity, September 20-24, 2010.

6. **Mrs. K. Thanzami, M.Pharm, Assistant Professor**

- (a) Paper communicated on 17<sup>th</sup> May, 2010 on the topic- ‘ Detection of Collagenase Activity using soluble collagen – A convenient single-phase assay’ authored by Ipsita Roy, Kawlthanzami & Shivcharan Prasad submitted to Analytical Methods.
- (b) Participated as a Resource Person (Practical) during National Level Workshop cum Training Programme on Recen Advances in Medicinal & Aromatic Plants, organized by Dept. of Horticulture, Aromatic & Medicinal Plants, School of Earth Sciences & Natural Resources Management, Mizoram University held on 11<sup>th</sup> – 25<sup>th</sup> April, 2011.

7. **Mr. Lutovi Phhucho, M.Pharm, Assistant Professor**

Registered as Ph.D research scholar ( part-time) under the guidance of dr. moloy kumar das, lecturer, dept. of pharmaceutical sciences, dibrugarh university, dibrugarh.

8. **Ms. P.C. Lalawmpuii, M.S(Pharm), Assistant Professor**

- (a) Attended National Seminar on ‘Recent Trends in Pharmacy Education & Practice’ on 9<sup>th</sup> -10<sup>th</sup> July, 2010 at New Delhi, organized by Pharmacy Council of India.

- (b) Publication- ' Identification of a sulfonoquinovosyl diacyl-glyceride from Azadirachta indica and studies on its cytotoxic activity and DNA binding properties'. Ratna Chatterjee, Omkar Singh, Lalawmpuii Pachuau et.al. Bioorganic & Medicinal Chemistry Letter, 20 (2010)6699-6702

## 6. DEPARTMENT ACTIVITIES

1. The Dept. is entrusted to check the quality & safety of grape-wine (Zawlaidi) produced by Hnahlan & Champhai winery for human consumption under NLUP implementing cell, Govt. of Mizoram. On the 8<sup>th</sup> Sept., 2010 samples of the first batch from both the wineries of Hnahlan and Champhai was collected and tested. The test result was submitted for further action.
2. Final year students of B.Pharm had undergone Industrial Training at various places of India like, Hyderabad, Bangalore, Delhi, Haridwar, Kolkata, Guwahati during 15<sup>th</sup>December, 2010-15<sup>th</sup> - January, 2011.

## 7 (a) STAFF STRENGTH – 31 Nos.

### TEACHING FACULTY MEMBERS :

- |     |                                       |                                     |
|-----|---------------------------------------|-------------------------------------|
| 1.  | Dr. H. Lalhlenmawia, M. Pharm, Ph.D - | Head of Department                  |
| 2.  | Dr. Lalrosangi, M.B.B.S., DPH -       | Asst. Professor                     |
| 3.  | Mrs. T.C. Lalhriatpuii, M. Pharm -    | Asst. Professor                     |
| 4.  | Ms. Lalzikpuii, M. Pharm. -           | Asst Professor                      |
| 5.  | Mrs. Sh. Victoria Devi, M.Pharm -     | Asst Professor <i>(on contract)</i> |
| 6.  | Mr. Zothanpuia M.Pharm -              | Asst Professor <i>(on contract)</i> |
| 7.  | Mr. Laldusanga Pachuau M.Pharm -      | Asst Professor <i>(on contract)</i> |
| 8.  | Mrs. K. Thanzami, M.S. Pharm. -       | Asst Professor <i>(on contract)</i> |
| 9.  | Mr. Lutovi Phucho, M. Pharm. -        | Asst Professor <i>(on contract)</i> |
| 10. | Ms. P.C. Lalawmpuii, M.S. Pharm. -    | Asst Professor <i>(on contract)</i> |
| 11. | Ms. R. Lalawmpuii, M.S. Pharm. -      | Asst Professor <i>(on contract)</i> |

### OTHER TEACHING FACULTY (PART-TIMERS)

- |    |  |   |          |
|----|--|---|----------|
| 1. | Mr. L.P Lalduhawma (M.Sc. Mathematics)           | - | Lecturer |
| 2. | Mr. Chris Malsawmdawngkima (M. Sc. Life Science) | - | Lecturer |
| 3. | Mr. Lalrinawma (MCA)                             | - | Lecturer |
| 4. | Mr. Robert Lalzarliana (MBA)                     | - | Lecturer |

### **NON-TEACHING FACULTY MEMBERS :**

1.	Ms. L. Nungo, B. Pharm	Sr. Lab. Technician ( <i>on contract</i> )
2.	Ms. R. Lallianpuii, B. Pharm	Sr. Lab. Technician ( <i>on contract</i> )
3.	Mrs. Hmingthansangi, D. Pharm	Demonstrator
4.	Mr. C. Lalhmachhuana, D. Pharm	Demonstrator
5.	Mrs. Mary L. Hmar, D. Pharm	Lab. Technician ( <i>on contract</i> )
6.	Mr. Zosangliana, D. Pharm	Lab. Technician ( <i>on contract</i> )
7.	Mr. H. Malsawmdawngliana, D. Pharm	Lab. Technician ( <i>on contract</i> )
8.	Mrs. Helen Lalbiaktluangi, MLT(C)	Lab. Attendant
9.	Ms. K. Laldingliani	Lab. Attendant ( <i>on contract</i> )
10.	Mr. J. Zothanmawia	Lab. Attendant ( <i>on contract</i> )
11.	Mr. Benjamin Lalnunmawia	Lab. Attendant ( <i>on contract</i> )
12.	Mr. Jimmy Laltanpuia	Lab. Attendant ( <i>on contract</i> )
13.	Ms. Lalrintluangi	Lab. Attendant ( <i>on contract</i> )
14.	Mrs. Lalsangzuali	Sweeper ( <i>on contract</i> )

### **MINISTERIAL STAFF**

1.	Ms. F. Lalhlimpuii, B.A. (English)	Assistant ( Examinations)
2.	Mr. Lalthanfela	Office peon. ( <i>on contract</i> )

### **7 (b) LIST OF STAFF UNDERGOING RESEARCH AND HIGHER STUDIES**

1. Mrs. T.C. Lalhriatpuii, M.Pharm registered as Ph.D Research Scholar under the guidance of Dr. S.K. Ghosh, Reader, Dept. of Pharmaceutical Sciences, Dibrugarh University, Dibrugarh.
2. Mrs. Sh. Victoria Devi, M.Pharm registered as Ph.D Research Scholar under the guidance of Dr. Sanjib Das, Reader in Pharmacology, Dept. of Pharmaceutical Sciences, Dibrugarh University, Dibrugarh.
3. Ms. Lalzikpuii, M.Pharm registered as Ph.D Research Scholar under the guidance of SDr. Dipak Chetia, Reader, Dept. of Pharmaceutical Sciences, Dibrugarh University, Dibrugarh.
4. Mr. Laldusanga Pachuau, M.Pharm registered as Ph.D Research Scholar under the guidance of Dr. Bhaskar Mazumder, Sr. Lecturer, Dept. of Pharmaceutical Sciences, Dibrugarh University, Dibrugarh.
5. Mr. Lutovi Phucho, M.Pharm registered as Ph.D Research Scholar under the guidance of Dr. Malay Kumar Das, Sr. Lecturer, Dept. of Pharmaceutical Sciences, Dibrugarh University, Dibrugarh.

## **8. INSPECTION:**

The Inspection team of AICTE comprising of Dr. K. Ruckmani, Professor & Head, Dept. of Pharma Technology, Anna University, Tirucharapalli, Tamil Nadu, Dr.K. Ravi Chandan Professor, Dept. of Management Studies, Madurai Kamraj University, Madurai, Tamil Nadu and S. Orid Jalaludeen, Professor of Mechanical Engineering, Govt. College of Engineering, Salam, Tamil Nadu, made a Surprise Visit to RIPANS on dt.17<sup>th</sup> February, 2011.

## **9. FUTURE PROSPECTS OF THE COURSE :**

India is having vast and growing Pharmaceutical industries having annual turnover of more than Rs. 4200 Crores, with annual growth rate of about 13.7 %. Indian Pharmaceutical Industry is undergoing a fast and rapid transformation due to innovative research and the wave of globalization of trade. India is 4<sup>th</sup> in the world in terms of Volume production of Pharmaceuticals and about 8 % of the Worlds Drugs are manufactured in India. On the other hand, the ever increasing population needs a better and readily available health care. All these factors reflect that health care system in India has to go a long way on which Pharmacists are playing a vital role. The role of Pharmacists can be emphasized as follows:-

### **1. Industrial Pharmacist :**

- a. Pharmaceutical Manufacturing
- b. Quality assurance/Quality control
- c. Research and Development (R&D)
- d. Pharmaceutical Marketing

### **2. Community Pharmacist:**

- a. Retail Pharmacist
- b. Hospital Pharmacist

### **3. Jobs of Pharmacists in Government :**

- a. Drugs Inspector (both in State and Central)
- b. Govt. Analyst for Drugs in Drugs Testing Laboratories at the State.

### **4. Self-employment with entrepreneurial skill one can organize :**



- a. Manufacturing Unit of own.
- b. Drug Testing Laboratory of own
- c. Consultancy of Manufacturing Units.

5. **Clinical Pharmacist:**

- a. Study of Bioavailability and Bioequivalency of drugs.
- b. Safety and Therapeutic evaluation of drugs.

10. **FUTURE PLAN:**

1. To obtained National Accreditation Board for Laboratories (NABL) during Academic Session 2011-12.
2. To introduce M.Pharm Courses in different branches of Pharmaceutical Sciences like Pharmaceutics, Pharmacology, Pharmacognosy & Phytochemistry, Pharmaceutical Chemistry on 2014-15 Academic Session.
3. To introduce Ph.D Course in Pharmacy from 2016.
4. To be an approved laboratory for testing of Food, Drugs and Chemicals.

# DEPARTMENT OF MEDICAL LABORATORY TECHNOLOGY

*Dr. Lalsanglura Ralte*  
*Head of Department*

B.Sc. (MLT) course was introduced in the Institute during the Academic session 2004 – 2005.

Brief report for the period of 2010-2011 are as follows:

## 1. TOTAL STRENGTH OF THE STUDENTS

1 <sup>st</sup> Year	35
2 <sup>nd</sup> Year	36
3 <sup>rd</sup> Year	20
Internee	35
<b>Total</b>	<b>126</b>

## 2. RESULT B.Sc (MLT) 2010

	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year
Appeared	34	22	27
Passed	29	20	27
1 <sup>st</sup> Division	24	20	26
Second Division	5	-	1
Passed %	85%	72%	100%

## 3. EQUIPMENT PROCURED

1. One computer for teacher
2.
  - (a) Automated Blood Cell Counter
  - (b) Blood Component Separator
  - (c) Cytospin
  - (d) Semi Auto Analyser
  - (e) Digital Calorimeter
  - (f) Spectro Photometer
  - (g) Automated Electrolyte Analyzer
  - (h) QBC – System

#### 4. **Activities**

- (a) Department organised Anti-Tobacco Campaign under the guidance of Anti Tobacco Society cum farewell to outgoing students of passed out 2010 University Exams.
- (b) Unit Test, Monthly Test & Seminar in the classes are being carried out regularly.

#### 5. **Staff**

- |     |          |                 |   |                   |
|-----|----------|-----------------|---|-------------------|
| (a) | Regular  | Asst. Prof.     | 1 |                   |
|     |          | Asst. Prof.     | 1 | (undergoing Ph D) |
|     |          | Demonstrator    | 2 |                   |
|     |          | Lab. Technician | 1 |                   |
| (b) | Contract | Asst. Prof.     | 6 | (on contract)     |
|     |          | Asst. Prof.     | 1 | (on deputation)   |
|     |          | Guest Lecturer  | 2 |                   |
|     |          | Demonstrator    | 3 |                   |
|     |          | Lab. Technician | 1 |                   |
| (c) | Contract | Lab. Assistant  | 4 |                   |
|     |          | Lab. Attendant  | 4 |                   |
|     |          | Peon (IV Grade) | 1 |                   |

#### 6. **Training/Achievements of Staff**

- 1) Mrs. Rupal Khurana obtained B.Sc(MLT) Degree
- 2) Mrs. Lydia Malsawmtluangi attended Pre-Ph D at Mizoram University
- 3) Miss. Rebecca V.L.T. Muanpuii was selected to attend Pre-Ph D at Mizoram University.
- 4) Mr. Richard M.S. Dawngliana & Mr. Karruppasamy attended training on Electrophorous.
- 5) Dr. Lalsanglura Ralte & Dr. Inao Tombi Devi in collaboration with Biochemistry Department, CVS & AH have done research work and presented by Dr. Ayub Ali at Aligarh Muslin University.
- 6) Antibiotic Resistance of Urinary Pathogen are worked out by Mr. Karruppasamy and Dr. Lalsanglura Ralte.
- 7) Dr. Lalsanglura Ralte participated in Inter Departmental Competition of Mizoram in Badminton representing H & FW, Govt. of Mizoram.

#### 7. **Future Plan**

- a. Creation of posts.
- b. Service Rule
- c. P.G. Course to be introduced.

## **TEACHING FACULTY**

1. Dr. Lalsanglura Ralte *MD(Path), Ph.D (Honoris Causa)* HOD
2. Dr. Lalthlengliani *MD(Biochem)* Asst. Prof.
3. Mrs. Sarda Devi *M.Sc (Biochemistry)* Asst. Prof. (*Undergoing PhD at RIMS*)
4. Dr. Inao Tombi Devi *M.Sc, Ph.D (Biochem)* Asst. Prof. (*on contract*)
5. Mr. Richard M.S. Dawngliana *M.Sc (MLT)* Asst. Prof. (*on contract*)
6. Mr.C. Karruppaswamy *M.Sc (Micro) M.Phil* Asst. Prof. (*on contract*)
7. Ms. Lydia Malsawmtluangi *M.Sc (Micro)* Asst. Prof. (*on contract*)
8. Ms. Rebecca VLT Muanpuii *M.Sc (Micro)* Asst. Prof. (*on contract*)
9. Ms. F. Lalsangluaii *M.Sc (Biochem)* Guest Lecturer
10. Mr. Lalhriatpuiia *Msc (MLT)* Guest Lecturer

## **Preventive Medicine/ Community Medicine**

11. Dr. Renee Lalrinzuali *MBBS, DPH* Asst. Prof.
12. Dr. Lalrosangi *MBBS, DPH* Asst. Prof.

## **Anatomy & Physiology**

13. Dr. Vanlalruata *MBBS* Asst. Prof.
14. Dr. F. Lalawmpuii *MBBS* Asst. Prof.
15. Dr. R. Lalduhawmi *MBBS* Asst. Prof.

## **NON TEACHING STAFF**

1. Mr. Luka Masih *D.MLT, B.Sc MLT* Demonstrator (*Undergoing M.Sc(MLT)*)
2. Ms. Lalmuanthangi *D.MLT, B.Sc MLT* Demonstrator (*on contract*)
3. Ms. T. Vanlallawmi *D.MLT, B.Sc MLT* Demonstrator (*on contract*)
4. Mrs. Rupal Khurana *D.MLT* Demonstrator (*Undergoing B.Sc MLT*)
5. Mr. Kiran Kumar *D.MLT* Lab. Technician
6. Ms. Dony MS Dawngliani *B.Sc (MLT)* Demonstrator (*on contract*)
7. Mrs. Premila Devi *B.Sc D.MLT* Lab. Technician (*on contract*)
8. Mr. C. Lallawmsanga *C. MLT* Lab. Assistant. (*on contract*)
9. Ms. C. Lalramthlani *C. MLT* Lab. Assistant. (*on contract*)
10. Mr. C. Lalremruata *C. MLT* Lab. Assistant. (*on contract*)
11. Ms. Hmingthansangi *C. MLT* Lab. Assistant. (*on contract*)
12. Mr. Lalbiakzuala Lab. Attendant (*on contract*)
13. Mrs. H. Remsangpuii Lab. Attendant (*on contract*)
14. Mr. Lalbiakchhawna Lab. Attendant (*on contract*)
15. Mr. Lalthazuala Renthlei Lab. Attendant (*on contract*)
16. Mr. Vanhnuaitanga Lab. Attendant (*on contract*)

# DEPARTMENT OF RADIO IMAGING & CARDIAC INSTRUMENTATION TECHNOLOGY (RICIT)

*Dr. H.Lalrinmawia  
Head of Department*

## **Introduction**

The original X-Ray department and ECG technology departments in RIPANS were amalgamated to form the Department of Radio Imaging and Cardio Instrumentation Technology (RICIT). The existing courses were also upgraded and training is now being offered in the following areas:

1. X-Ray
2. Special diagnostic imaging investigations with IITV.
3. CT Scan
4. Ultrasoundography
5. MRI
6. Radiotherapy
7. ECG
8. Echocardiography
9. Holter
10. Treadmill

The course is a 2 year Diploma Course.

## **Total Strength of Students 2010-2011**

1 <sup>st</sup> Year	26
2 <sup>nd</sup> Year	25
<b>Total</b>	<b>51</b>

## **Classes**

Students are sent for Clinical posting and practical exposure to Aizawl Civil Hospital, Aizawl Hospital, Greenwood Hospital and Trinity Diagnostic Centre. There are theory classes for the 1<sup>st</sup> year in the forenoon and afternoon before they start their posting, and for the 2<sup>nd</sup> year, they have their classes in the afternoon after they finish their clinical posting in the morning.

## External Posting

Over and above, exposure training is organized at GNRC, Guwahati where the emphasis is made particularly in higher diagnostic modalities and Radiotherapy. Practical exposure is given in the various modalities mentioned above in different types and different brands of equipments.

## Examination

Internal Assessment is conducted in the month of May for the 1<sup>st</sup> year. Pre-Final Exam for the 2<sup>nd</sup> year is conducted in the month of July. Final Examination was held in the month of July, 2010 by the Mizoram State Council for Technical Education and the results were declared in October, 2010. Pass percentage was 100%.

There are theory classes for the 1<sup>st</sup> year in the morning & evening before they start their posting, and for the 2<sup>nd</sup> year, they have their classes in the evening after they finish their clinical posting in the morning.

### RESULTS OF FINAL YEAR EXAMINATION 2010

No. of Candidates	Distinction	First Div.	Second Division	Failed	Absent	Passed	Pass Percentage
22	3	18	1	Nil	Nil	22	100%

## New Instruments obtained by the Department

Sl. No	Name of Instrument
1	X-Ray Machine 500mA with IITV
2	CR System with standard accessories and dry view Laser Camera

## LIST OF STAFF

1.	Dr. H.Lalrinmawia MD (Med)	HOD
2.	Dr. C.S.Zodinpuui MD(Paed)	Asst. Prof.
3.	Dr. M.Sarmah DMRD	Radiologist
4.	Dr. F.Lalawmpui MBBS	Asst. Prof.
5.	Mr. W.Gopeshore M.Sc(Physics)	Asst. Prof.
6.	Mr. Ranbir Arambam Dip. ECG	Demonstrator
7.	Ms. Lalrohlui Dip. ECG	Demonstrator
8.	Ms. Jamkhawlching Dip. X-Ray	Demonstrator
9.	Mr. Bharat Bhuyan B.Sc X-Ray	Demonstrator
10.	Mr. P.C.Lalthanliana Dip. X-Ray	Demonstrator (on contract)
11.	Mr. H.Lalhmingmawia	4 <sup>th</sup> Grade (on contract)

# DEPARTMENT OF OPTOMETRY

*Dr. Renee Lalrinzuali  
Head of Department*

## **Introduction**

The Ophthalmic Technology Course is a Diploma Course of 2 years duration offered by RIPANS since 1996. It is recognized by the AICTE and examinations are conducted by the Mizoram State Council for Technical Education (MSCTE).

The Ophthalmic Technology Course, being a Diploma Course of two years has at a time two batches in the 1<sup>st</sup> and 2<sup>nd</sup> Year.

In view of a better prospect in Optometry, necessary alterations were made in the ongoing syllabus as per existing guidelines and with the approval of the Academic Committee of the Directorate of Higher and Technical Studies, the name of the Course has been changed to 'Diploma in Optometry'. This new syllabus is effective from the batch of 2009-2010 and will be continued till the course is upgraded to B.Sc(Optomety) which is expected in the near future.

## **Activities from 2010-2011**

### **Student Strength**

There were a total of 17 students in the 2<sup>nd</sup> year (Batch of 2008-2010) and 17 students in the 1<sup>st</sup> year (Batch of 2009-2011). Fresh admissions for the new Academic year (Batch of 2010-2012) was 23 students.

### **Classes**

Theory classes continue as per routine. Clinical postings at Civil Hospital, Aizawl were started for the 2<sup>nd</sup> Year students in July, 2010 and continued till June 2010. The 1<sup>st</sup> Year students started their clinical posting in June 2010. Theory classes for the new 1<sup>st</sup> Year Batch were started in September 2010. Clinical Postings were extended to the Synod Presbyterian Hospital, Durtlang from the month of October for half of the 2<sup>nd</sup> Year students while the rest will continue at Civil Hospital, Aizawl.

### **External Posting**

Clinical Posting for 1 month at Sri Sankardev Nethralaya, Guwahati was held in the month of February 2010 in which the Second Year Students were accompanied by Ms. Sarakham Ch. Aimol, Optometrist.

## School Eye Clinic

### 1. Eye Camp at Rosebud School Ramhlun: 4<sup>th</sup> -6<sup>th</sup> May 2010

With permission from Dr. Chawngthanliana, Director, RIPANS, the Department of Ophthalmic Technology, RIPANS, organized an Eye Camp/Clinic between 4<sup>th</sup> -6<sup>th</sup> May 2010 at the Rosebud School, Ramhlun Veng. This is in partial fulfillment of the Curriculum set for the Ophthalmic Technology Diploma Course.

The team, comprising of all the staff of Ophthalmic Technology Department, RIPANS and all the 2<sup>nd</sup> Year Students proceeded to the School, Mission Veng on 4<sup>th</sup> May 2010 by the Institute Bus. The team was warmly welcomed by the Principal and Staff of the school. Without wasting much time, the rooms were set up and the eye clinic was started beginning with Class-V students. The school authorities provided nourishing refreshment on all the days for all the members of the team.

As there were problematic cases amongst the younger students, about 20 of them were examined at RIPANS on 6<sup>th</sup> May 2010 with the instruments of the department which are not portable. Also, though the camp was meant for classes V-X, some of the primary students were also examined.

### Health Talk

On all the two days of the clinic at Rosebud school, health talks on various topics relating to Eye Care, Health Education and Nutrition were given by groups of the 2<sup>nd</sup> Year Ophthalmic Technology students highlighted by charts, models and other teaching aids.

### I. Eye Clinic

Total Number examined:		
Male	-	198
Female	-	183
<b>Grand Total</b>	-	<b>381</b>

### 2) Eye Camp at LITTLE OIKOS SCHOOL, TUIKHUAHTLANG

22<sup>nd</sup> -23<sup>rd</sup> Feb and 1<sup>st</sup> March 2011

Total No of Students examined	-	227
Total No of Staff examined	-	8
Male	-	112
Female	-	123
<b>Grand Total</b>	-	<b>235</b>



## Examinations

Terminal Examination was held in the month of May 2010 and Dec 2010 for 1<sup>st</sup> Year. Pre-Finals were held in the month of June 2010 for 2<sup>nd</sup> Year. Final Examinations for the 2<sup>nd</sup> Year students were held in the month of July 2010 by the Mizoram State Council for Technical Education and the results were declared in August 2010. Pass percentage was 100%.

### RESULTS OF FINAL YEAR EXAMINATION

No. of Candidates	Distinction	First Division	Second Division	Failed	Absent	Passed	Pass Percentage
17	1	9	6	1	Nil	16	94.11%

## Medical Examination

Routine Eye examination for the new admissions of 2009 was conducted by our department on 13<sup>th</sup> & 14<sup>th</sup> September 2010. The senior students assisted the staff in the eye check up.

## Trainings, Seminars, Conference

1) Dr. Enghmingliani Ralte attended the Advanced Leadership Training at Haggai Institute, Maui, Hawaii, USA from 20<sup>th</sup> September to 15<sup>th</sup> October 2010 in which there were 44 female participants from 24 countries.

2) Dr. R. Lalduhawmi was a resource person at the Residential Training for Youth held at Mission Vengthlang from 16<sup>th</sup> – 18<sup>th</sup> March, 2011 which was organized by the Society for HIV and AIDS Lifeline of Mizoram.

3) Dr. Enghmingliani Ralte and Dr. R. Lalduhawmi attended the Indian Medical Association, Mizoram Chapter Annual Conference at Tourist Lodge held on 14<sup>th</sup> Dec 2010.

### **New Instruments obtained by the Department**

<b>Sl. No</b>	<b>Name of Instrument</b>
1	Humphrey's Full Field Perimeter
2	Haag strait slit lamp 2 <sup>nd</sup> Observer tube
3	Indirect Ophthalmoscope
4	Direct Ophthalmoscope Heine Beta 200
5	A-Scan Biometry
6	Schiotz Tonometer
7	Non Contact Tonopen
8	Goldmann Applanation Tonometer
9	Zeiss Slit Lamp 2 <sup>nd</sup> Observer Tube

### **LIST OF STAFF**

1. Dr. Renee Lalrinzuali	<i>MBBS, DPH</i>	Head of Department
2. Dr. Enghmingliani Ralte	<i>MBBS, MS</i>	Asst. Professor
3. Dr. R. Lalduhawmi	<i>MBBS</i>	Asst. Professor
4. Mr. Firdoos Jaman	<i>B.Sc (Optometry)</i>	Demonstrator
5. Ms. Ch. Sarakham Aimol	<i>B.Sc (Optometry)</i>	Demonstrator
6. Mrs. Rohmingthangi	-	IVth Grade

# COMPUTER CENTRE

*Mr. L. Lalthakima  
System Engineer*

Computer Centre of RIPANS is situated at the 2<sup>nd</sup> Floor of Academic-I building having attached with Computer Laboratory with 35 nos. of seating capacity. RIPANS Institute's Computer Centre is now equipped with a high speed Internet connection and IT Digital presentation instruments. Campus Local Area Networking with Internet facilities has been provided to different sections of the Institute which is being monitored by the Computer Centre.

## **Computer Courses**

Computer Courses (Theory and practical) have been conducted for the students of B.Sc(Nursing) and B.Pharm since the Indian Nursing Council and the Pharmacy Council of India have introduced Computer as a compulsory subject for B.Sc. (Nursing) and B.Pharm courses respectively.

IT Education was also introduced to Diploma Students of Ophthalmic Technology and Radio Imaging & Cardiac Instrumentation Technology to acquire basic Computer knowledge with duration of 6 months in both practical and theory classes. The students were taught basic applications of Computers such as:

- Introduction to Computer
- Operating systems, MS-DOS, Windows, etc.
- Microsoft Office Applications.
- Multimedia, Handling Graphics, etc.
- Internet Basics, etc.

The aim of the courses is to make students qualify in their Medical Profession and also for having a general idea on what Computers is all about. Henceforth, the students can tackle any type of modernization in the future as the Medical Profession is actively utilizing Computers as a major database.

## **Workshop/Training**

- 1) Workshop on "Computer Application for Nurses" was conducted by Computer Centre during May, 2010 organised by College of Nursing.

- 2) Pharmacist' Computer Training 2010 was conducted during 13<sup>th</sup> – 15<sup>th</sup> October, 2010 at Computer Centre organized by Mizoram State Pharmacy Council.
- 3) A special training of Computer – “Basic Computer Technique” course have been conducted for Final Year Internship students of MLT Department during the academic period.

#### **LIST OF STAFF**

1. Mr. L.Lalthakima *M.Sc(IT)* System Engineer
2. Mr. Lalnunpuia Chhangte *Dip.EComm* Computer Operator (*On contract*)

# LIBRARY

Ms. M. Lalthantluangi  
Librarian

## Brief Introduction

The RIPANS library was established in 1997. Initially Library users were restricted to teaching faculty members only due to shortage of books, staff, space, etc. During the last few years it was growing and development takes place in its holding, users reading materials. Recently Library has been Computerized. Catalog of collection of the Library holdings have been available for user's searching throughout the Campus Network (Intranet) using Web OPAC facility of TLSS.

<b>Staff strength</b>	:	3 regular and 2 contract staff.
<b>Library timing</b>	:	Library is opened on all working days and hour as follows:
		Mon to Wed            9:00 AM to 7:00 PM
		Thu & Fri             9:00 AM to 5:00 PM
<b>No. of library member</b>	:	Students            -        480
		Teaching Staff     -        83
		Non-teaching Staff -        19
		Total       -        582
<b>No. of library visitors</b>	:	85 users visit per day (approx.).
<b>No. of borrower</b>	:	50 books issue and return per day.
<b>No. of Newspaper</b>	:	2 National and 2 local papers.
<b>No. of Magazine</b>	:	1 National and 1 regional magazine.
<b>Reader sitting capacity</b>	:	50 readers.

## Current Course-wise books/journals

<u>Course</u>	<u>Volumes</u>	<u>No. of journal</u>
B.Sc(Nursing)	2932	5
B.Sc(MLT)	1569	4
B.Sc(Pharm)	2090	17
RICIT	557	nil
Ophthalmology	270	2
Others	995	-
Total	8413	28

**Achievement during 2010-2011:**

- 1) 885 volumes of books had been purchased.
- 2) 5 nos. of journals relating to paramedical & nursing journals had been subscribed in addition to existing subscriptions.
- 3) Library Room had been renovated and changed floor carpet which made the Library more attractive and convenience for the users and staff as well.
- 4) 3 nos. of Computers and 1no. of Printer had been installed.
- 5) Users are increase and utilization of Library for reference and documents delivery is increased around 10%.

**LIST OF LIBRARY STAFF**

- |    |                       |  |
|----|-----------------------|--|
| 1. | Mrs. M.Lalthantluangi | Librarian                                  |
| 2. | Mr. Rinengmawia       | Asst. Librarian                            |
| 3. | Mr. Lalramdinthara    | Cataloguer ( <i>on contract</i> )          |
| 4. | Ms. Lalparmawii       | Data Entry Operator ( <i>On contract</i> ) |
| 5. | Mr. Lalremsanga       | Grade-IV                                   |
| 6. | Mr. Lalronghaka       | Grade-IV                                   |

**APPENDIX**

**AUDIT REPORT**

**FINANCIAL YEAR  
2010-2011**

**R.K.P. ASSOCIATES**

Chartered Accountant

“SARWAM” (1<sup>st</sup> Floor)

Janiganj Bazar

Silchar, Assam – 788001

Tel. No.: 03842-231560/238915

Fax No.: 03842-231560

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**R K P**  
ASSOCIATES

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Mobile : +91-9435565649,  
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Email : rkpaca@hotmail.com

## FORM GFR 19A

[See Government of India's Decision (1) below Rule 150]

### UTILISATION CERTIFICATE

.....

Certified that out of ₹ 29,88,81,000/- (Rupees Twenty Nine Crores Eighty Eight Lacs Eighty One Thousand) only of Grants-in-aid sanctioned during the year 2010-11 in favour of **REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES**, Aizawl, Mizoram, vide sanction letter Nos. given in "**Annexure - A**", & ₹ 17,32,77,149.00 (Rupees Seventeen Crores Thirty Two Lacs Seventy Seven Thousand One Hundred Forty Nine) only on account of unspent balances of the previous year, a sum of ₹ 8,08,74,179.99 (Rupees Eight Crores Eight Lacs Seventy Four Thousand One Hundred Seventy Nine and Ninety Nine Paisa) only has been utilised for the purposes for which they were sanctioned and Rs. 39,12,83,969.01 (Rupees Thirty Nine Crores Twelve Lacs Eighty Three Thousand Nine Hundred Sixty Nine and One Paisa) only is remaining unutilised at the end of the financial year 2010-2011 subject to the fact that:

1) ₹ 7,67,32,453.99 (Rupees Seven Crores Sixty Seven Lacs thirty Two Thousand Four Hundred Fifty Three and Ninety Nine Paisa) only incurred during the year for Recurring expenses and for purchase of fixed assets was utilised out of unspent balance of previous year of ₹ 12,42,64,917.00 (Rupees Twelve Crores Forty Two Lacs Sixty Four Thousand Nine Hundred Seventeen) only and recurring grants-in-aid of ₹ 10,04,00,000.00 (Rupees Ten Crores Four Thousand) only received during the year and the balance of ₹ 14,79,32,463.01 (Rupees Fourteen Crores Seventy Nine Lacs Thirty Two Thousand Four Hundred Sixty Three and One Paisa) only is remaining unutilised out of Recurring Grant-in-Aid at the end of the financial year 2010-2011.

2) ₹ 37,97,526.00 (Rupees Thirty Seven Lacs Ninety Seven Thousand Five Hundred Twenty Six) only incurred during the year for Non-Recurring expenses was utilized out of unspent balance of previous year of ₹ 4,80,94,089.00 (Rupees Four Crores Eighty Lacs Ninety Four Thousand Eighty Nine) Only and non-recurring grant-in-aid of ₹ 19,46,00,000.00 (Rupees Nineteen Crores Forty Six Lacs) only received during the year and balance of ₹ 23,88,96,563.00 (Rupees Twenty Three Crores Eighty Eight Lacs Ninety Six Thousand Five Hundred Sixty Three) only is remaining unutilised out of Non-Recurring Grant-in-Aid at the end of the financial year 2010-2011.

Cont'd...

BRANCHES IN

Guwahati • Kolkata • Indore





**R K P**  
ASSOCIATES

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Silchar- 788 001 Assam, India  
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3) ₹ 40,500.00 (Rupees Forty Thousand Five Hundred) only incurred during the year for ISM expenses was utilised out of the previous year unspent balance of ₹ 7,93,143.00 (Rupees Seven Lacs Ninety Three Thousand One Hundred Forty Three) only and the balance of ₹ 7,52,643.00 (Rupees Seven Lacs Fifty Two Thousand Six Hundred Forty Three) only is remaining unutilised out of the ISM Grant-in-Aid at the end of the financial year 2010-2011.

4) ₹ 1,25,000/- (Rupees One Lac Twenty Five Thousand) only on account of unspent balance of Nursing Section is remaining un-utilised out of Nursing Section Grant-in-Aid at the end of the financial year 2010-2011.

5) ₹ 2,84,674/- (Rupees Two Lacs Eighty Four Thousand Six Hundred Seventy four) only incurred during the year for MODROBS Project Non-Recurring expenses for purchase of fixed assets was utilised out of Non-Recurring grants-in-aid of ₹ 7,70,000/- (Rupees Seven Lacs Seventy Thousand) only received during the year 2009-10 and has been taken into account during the year and the balance of ₹ 4,85,326/- (Rupees Four Lacs Eighty Five Thousand Three Hundred Twenty Six) only is remaining unutilised out of Non-Recurring Grant-in-Aid of MODROBS Project at the end of the financial year 2010-2011.

6) ₹ 22,90,000/- (Rupees Twenty Two Lac Ninety Thousand) only on account of Non-Recurring Grant-in-Aid for Biotech Hub Project received during the year is remaining un-utilised out of Biotech Hub Project Non-Recurring Grant-in-Aid at the end of the financial year 2010-2011.

7) ₹ 19,026/- (Rupees Ninety Thousand Twenty Six) only incurred during the year for Biotech Hub Project Recurring expenses was utilised out of Non-Recurring grant-in-aid of ₹ 8,21,000/- (Rupees Eight Lacs Twenty One Thousand) only received during the year and the balance of ₹ 8,01,974/- (Rupees Eight Lacs One Thousand Nine Hundred Seventy Four) Only is remaining un-utilised out of Biotech Hub Project Recurring Grant-in-Aid at the end of the financial year 2010-2011.

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**R K P**  
ASSOCIATES

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Certified that we have satisfied ourselves that the conditions on which the grants-in-aids were sanctioned have been duly fulfilled and that we have exercised the following checks to see that the amounts were actually utilised for the purpose for which they were sanctioned.

Kinds of checks exercised :

1. Checking of entries in Cash Book.
2. Checking that payments are supported by vouchers.
3. Checking that vouchers are passed after thorough scrutiny by proper authority.
4. Checking of grants-in-aid sanction letters.
5. Other checks usually undertaken by auditors.

Dated at Silchar  
the 7<sup>th</sup> of September' 2011

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E



**R K P**  
ASSOCIATES

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## **ANNEXURE - A TO UTILISATION CERTIFICATE**

### DETAILS OF GRANTS-IN-AID

#### **A. RECURRING**

1. Received from Ministry of Health & Family Welfare, Govt. of India, Letter No. U.12025/23/2009-NE dated 16.08.2010.	5,00,00,000.00
2. Received from Ministry of Health & Family Welfare, Govt. of India, Letter No. U.12025/23/2009-NE dated 08.02.2011.	5,04,00,000.00
3. Received from Ministry of Science & Technology, Dept. of Biotechnology, Govt. of India, Letter No. BT/04/NE/2009 dated 21.09.2010.	4,00,000.00
4. Received from Ministry of Science & Technology, Dept. of Biotechnology, Govt. of India, Letter No. BT/42/NE/TBP/2010 dated 25.02.2011.	4,21,000.00
<b>TOTAL</b>	<b>10,12,21,000.00</b>

#### **B. NON- RECURRING**

1. Received from Ministry of Health & Family Welfare, Govt. of India, Letter No. U.12025/23/2009-NE dated 08.02.2011.	19,46,00,000.00
2. Received from Ministry of Science & Technology, Dept. of Biotechnology, Govt. of India, Letter No. BT/04/NE/2009 dated 21.09.2010.	15,00,000.00
3. Received from Ministry of Science & Technology, Dept. of Biotechnology, Govt. of India, Letter No. BT/42/NE/TBP/2010 dated 25.02.2011.	7,90,000.00
3. Received from All India Council of Technical Education, Letter No. 8024/RID/BOR/MOD-115./2008-09 dated 16.01.2009.	7,70,000.00
<b>TOTAL</b>	<b>19,76,60,000.00</b>
<b>GRAND TOTAL</b>	<b>29,88,81,000.00</b>

BRANCHES IN

Guwahati • Kolkata • Indore



## AUDITORS REPORT

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We have audited the enclosed Balance Sheet, Income and Expenditure Accounts and Receipts and Payments Accounts for the year ended on 31st March, 2011 of **REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES**, Aizawl, Mizoram, which are in agreement with the Books of Accounts maintained at Aizawl. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on an audit.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the Audit. In our opinion proper Books of Accounts have been kept by the institute so far as it appears from our examination of the said Books and the said Accounts have been drawn up in accordance therewith.

In our opinion and to the best of information and according to explanations given to us, subject to our comments in **Annexure - I** to the Auditors Report, the said accounts give a true and fair view.

- 1) In the case of Balance Sheet, of the state of affairs of the above named institution as at 31st March, 2011.
- 2) In the case of the Income and Expenditure account (General Fund), of the excess of income over expenditure of the General Fund and other grants related transactions of the institution for the year ending on 31st March, 2011.
- 3) In the case of the Income and Expenditure account (Student Fund), of the excess of income over expenditure of the Students related transactions of the institution for the year ending on 31st March, 2011.
- 4) In the case of the Income and Expenditure account (Modrobs Project), of the excess of expenditure over income of the Modrobs Project related transactions of the institution for the year ending on 31st March, 2011.
- 5) In the case of the Income and Expenditure account (Biotech Hub Project), of the excess of income over expenditure of the Biotech Hub Project related transactions of the institution for the year ending on 31st March, 2011.
- 6) In the case of Receipts and Payments (General Fund) Account, of the total transactions taking place in connection with General Fund & other grants to the above named institution for the year ended 31st March, 2011.

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**R K P**  
ASSOCIATES

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- 7) In case of Receipts and Payments (Students Fund) Account of the total transactions taking place in connection with students of the above named institution for the year ended 31st March, 2011.
- 8) In case of Receipts and Payments (Modrobs Project) Account of the total transactions taking place in connection with students of the above named institution for the year ended 31st March, 2011.
- 9) In case of Receipts and Payments (Biotech Hub Project) Account of the total transactions taking place in connection with students of the above named institution for the year ended 31<sup>st</sup> March, 2011.
- 10) In the case of Receipts and Payments (Corpus Fund) Account of the total transactions taking place in connection with contribution of different states and other contributions to the Corpus of the institution for the year ended on 31st March, 2011.

Dated at Silchar  
the 7<sup>th</sup> of September' 2011

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E



**R K P**  
ASSOCIATES

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**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES**  
**AIZAWL, MIZORAM**

.....


**ANNEXURE - I TO THE AUDITORS REPORT**

*(Referred to in Para III of our report of even date)*

1. It has been observed during the course of our audit that during the Financial Year 2011-12 all the KVPs held by the Institution has been encashed on face value only, which has resulted in interest loss of ₹ 3,82,83,478.72. No initiative has been taken till the date of our Audit to contest the contention of the Postal Department as reflected in Letter No. IR/P&T/Audit/2011/Aizawl H.O dated 26.03.2011 and to put forward the arguments in favor of the Institution for claiming the interest on aforesaid KVPs.
2. Advances amounting to ₹ 96,95,480/- of General Fund includes ₹ 7,99,637/- relating to the Financial Year 2009-10, which remains un-unadjusted till the end of the Financial Year. Further, advances outstanding at the year end 31<sup>st</sup> March 2011 is also too high. Authority should take proper step to adjust the amount at the earliest.
3. It has been observed that many payments of expenses above ₹ 20,000/- has been made by cash which is required to be made by Account payee cheque or demand draft.

Dated at Silchar  
the 7<sup>th</sup> of September' 2011

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

BRANCHES IN  
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**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....


**BALANCE SHEET AS ON 31ST MARCH, 2011**

| LIABILITIES                                             | SCH. | AMOUNT         | ASSETS                                                                 | SCH. | AMOUNT         |
|---------------------------------------------------------|------|----------------|------------------------------------------------------------------------|------|----------------|
| <u>CAPITAL FUND</u>                                     | I    | 476,930,750.50 | <u>FIXED ASSETS</u>                                                    | III  | 121,566,097.00 |
| <u>CORPUS FUND</u>                                      | II   | 117,238,018.00 | <u>INVESTMENTS</u>                                                     |      |                |
|                                                         |      |                | K.V.P. (Corpus)                                                        | IV   | 74,967,800.00  |
| <u>ISM (GEN) LOAN</u>                                   |      | 437,500.00     | F.D.R. (Corpus)                                                        | V    | 41,052,222.00  |
| <u>Loan from Project coordinator<br/>(Modrobs Fund)</u> |      | 500.00         | <u>CURRENT ASSETS, LOANS<br/>&amp; ADVANCES</u>                        |      |                |
|                                                         |      |                | <u>WORK-IN-PROGRESS</u>                                                |      |                |
| <u>LIABILITY FOR CAUTION<br/>MONEY</u>                  |      | 338,800.00     | Installation of High Mast                                              |      | 1,325,413.00   |
|                                                         |      |                | Aerial Bunching Cable                                                  |      | 1,721,145.00   |
|                                                         |      |                | <u>Deposit &amp; Advances</u>                                          |      |                |
|                                                         |      |                | Advance for Exp. (General Fund)                                        |      | 9,695,480.00   |
|                                                         |      |                | Advance for Exp. (Student Fund)                                        |      | 428,200.00     |
|                                                         |      |                | Advance for Exp. (Biotech Fund)                                        |      | 60,000.00      |
|                                                         |      |                | Advance for Exp. (Modrobs Fund)                                        |      | 200,000.00     |
|                                                         |      |                | <u>Cash at Bank</u>                                                    |      |                |
|                                                         |      |                | Vijaya Bank (General Fund)<br>(A/c No. 601601010012262)                |      | 67,800,155.50  |
|                                                         |      |                | Bank of Baroda (General Fund)<br>(A/c No. 30800100000168)              |      | 268,145,544.00 |
|                                                         |      |                | Vijaya Bank (Student Fund)<br>(A/c No. 601601011000761)                |      | 4,118,915.00   |
|                                                         |      |                | S B I (Student Fund)<br>(A/c No. SB 31517828722)                       |      | 9,887.00       |
|                                                         |      |                | Vijaya Bank, Campus Ext.<br>(A/c No. 601601010011828)<br>(Corpus Fund) |      | 516,559.00     |
|                                                         |      |                | Vijaya Bank (Modrobs Fund)<br>(A/c No. 601601011000614)                |      | 298,707.00     |
|                                                         |      |                | Vijaya Bank (Biotech Fund)<br>(A/c No. 601601011000935)                |      | 3,039,444.00   |
|                                                         |      |                | <u>Cash in Hand</u>                                                    |      |                |
|                                                         |      |                | General Fund                                                           |      | 0.00           |
|                                                         |      |                | Students Fund                                                          |      | 0.00           |
|                                                         |      |                | Corpus Fund                                                            |      | 0.00           |
|                                                         |      | 594,945,568.50 |                                                                        |      | 594,945,568.50 |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

**GENERAL FUND ACCOUNT**


**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2011**

| RECEIPT                            | AMOUNT                | PAYMENTS                            | AMOUNT                |
|------------------------------------|-----------------------|-------------------------------------|-----------------------|
| To <u>Opening Balances</u>         |                       | By <u>Recurring Expenses</u>        |                       |
| Vijaya Bank (SB 601601010012262)   | 31,688,915.50         | Salary                              | 55,582,335.00         |
| Bank of Baroda (SB 30800100000168) | 91,214,618.00         | Travelling Expenses                 | 1,227,971.00          |
| Cash in Hand                       | 243.00                | Office Expenses                     | 3,099,156.00          |
|                                    |                       | House Rent                          | 468,011.00            |
| " <u>Grant-in-aid</u>              |                       | Advertisement                       | 126,240.00            |
| <u>MIN OF H&amp; FW Fund</u>       |                       | Hospitality Expenses                | 414,773.00            |
| Recurring                          | 100,400,000.00        | Professional & Specialised Services | 588,100.00            |
| Non Recurring                      | <u>194,600,000.00</u> | Minor Works                         | 527,493.00            |
|                                    | 295,000,000.00        | Motor Vehicle (Up-keep)             | 3,434,562.00          |
| " Admission Fees                   | 257,650.00            | Material & Supply                   | 3,673,124.00          |
|                                    |                       | Other Charges                       | 1,306,390.99          |
| " Annual Fees                      | 557,050.00            | Bank Charges                        | 3,225.00              |
|                                    |                       | " <u>Fixed Assets Purchased :</u>   |                       |
| " Licence Fee and Water Charges    | 117,361.00            | Building                            | 1,546,785.00          |
| " Recovery of Electricity Expenses | 36,841.00             | Library Books                       | 1,737,234.00          |
|                                    |                       | Furnitures & Fixtures (M&S)         | 1,712,768.00          |
| " Bank Interest (SB)               | 3,348,461.00          | Plant & Machinery (Computers)       | 938,780.00            |
|                                    |                       | Plant & Machinery (Lab Equip.)      | 1,730,363.00          |
| " Misc. Receipts                   | 455,790.99            | Plant & Machinery (Vehicle)         | 330,000.00            |
|                                    |                       | " <u>Work-in-Progress :</u>         |                       |
| " Recovery of Advance for Expenses | 2,126,321.00          | Installation of High Mast           | 1,325,413.00          |
| " Recovery of Bus Fare             | 57,500.00             | Aerial Bunching Cable               | 1,721,145.00          |
| " Airtel Rent                      | 30,000.00             | " Advance for Expenses              | 10,471,664.00         |
| " Tulip Rent                       | 9,000.00              | " Refund of I S M loan              | 12,500.00             |
| " Refund from PWD                  | 3,108,111.00          | " Interest on I S M loan            | 40,500.00             |
|                                    |                       | " Transfer to Corpus Fund           | 43,630.00             |
|                                    |                       | " <u>Closing Balance</u>            |                       |
|                                    |                       | Vijaya Bank (SB 601601010012262)    | 67,800,155.50         |
|                                    |                       | Bank of Baroda (SB 30800100000168)  | 268,145,544.00        |
|                                    |                       | Cash in Hand                        | 0.00                  |
|                                    | <u>428,007,862.49</u> |                                     | <u>428,007,862.49</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E



**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....

**STUDENTS ACCOUNT**

**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2011**

| RECEIPT                            | AMOUNT       | PAYMENTS                         | AMOUNT       |
|------------------------------------|--------------|----------------------------------|--------------|
| To <u>Opening Balances</u>         |              | By Caution Money Refunded        | 109,100.00   |
| Vijaya Bank (SB 601601011000761)   | 3,886,664.00 |                                  |              |
| Cash in Hand                       | 0.00         | " Examination Expenses           | 111,599.00   |
| " Admission Fees                   | 53,900.00    | " Annual Function Expenses       | 366,244.00   |
| " Annual Fees                      | 98,400.00    | " Stipend to Student             | 1,025,999.00 |
| " Hostel Fees                      | 501,600.00   | " Sports Goods Purchased         | 31,590.00    |
| " Examination Fees                 | 29,250.00    | " Rural Health Posting           | 31,377.00    |
| " Bank Interest (SB)               | 140,937.00   | " Advances for Expenses          | 574,560.00   |
| " Recovery of Advance for expenses | 426,960.00   | " Bank Charges                   | 1,086.00     |
| " Receipt From MZU                 | 72,392.00    | " Eye Camp Expenses              | 3,075.00     |
| " Stipend from State Govts.        | 1,025,999.00 | " Examination Fee to MSCTE       | 5,850.00     |
| " Caution Money Received           | 117,300.00   | " <u>Closing Balances</u>        |              |
| " Misc. Receipts                   | 35,880.00    | Vijaya Bank (SB 601601011000761) | 4,118,915.00 |
|                                    |              | SBI (CA 30517828722)             | 9,887.00     |
|                                    |              | Cash in Hand                     | 0.00         |
|                                    | 6,389,282.00 |                                  | 6,389,282.00 |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....

**CORPUS FUND ACCOUNT**

**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2011**

| RECEIPT                               | AMOUNT       | PAYMENT                          | AMOUNT       |
|---------------------------------------|--------------|----------------------------------|--------------|
| To <u>Opening Balances</u>            |              | By Investment in KVP             | 5,200,000.00 |
| Vijaya Bank (SB 601601010011828)      | 4,251,272.00 |                                  |              |
| Cash in Hand                          | 0.00         | " Refund of Fees                 | 130,250.00   |
| " Admission Fees                      | 105,350.00   | " <u>Closing Balances</u>        |              |
| " Annual Fees                         | 121,250.00   | Vijaya Bank (SB 601601010011828) | 516,559.00   |
| " Pro-Rata Admission Fees             | 1,110,000.00 | Cash in Hand                     | 0.00         |
| " Education Loan received from Bank   | 107,500.00   |                                  |              |
| " Bank Interest (SB)                  | 107,807.00   |                                  |              |
| " Transfer from General Fund (Refund) | 43,630.00    |                                  |              |
|                                       | 5,846,809.00 |                                  | 5,846,809.00 |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
 (CA. RAVI KR. PATWA)  
 PARTNER  
 MRN. 056409  
 FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....

**GENERAL FUND ACCOUNT**


**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2011**

| EXPENDITURE                         | AMOUNT                | INCOME                  | AMOUNT                |
|-------------------------------------|-----------------------|-------------------------|-----------------------|
| To Salary                           | 55,582,335.00         | By <u>Grants-in-Aid</u> |                       |
| " Travelling Expenses               | 1,227,971.00          | Recurring               | 295,000,000.00        |
| " Office Expenses                   | 3,099,156.00          | " Electric Bill         | 36,841.00             |
| " House Rent                        | 468,011.00            | " Admission Fees        | 257,650.00            |
| " Advertisement                     | 126,240.00            | " Annual Fees           | 557,050.00            |
| " Hospitality Expenses              | 414,773.00            | " SLF & WC              | 117,361.00            |
| " Professional & Special Services   | 588,100.00            | " Bus Fares             | 57,500.00             |
| " Minor Works                       | 527,493.00            | " Bank Interest (SB)    | 3,348,461.00          |
| " Motor Vehicle (Up-keep)           | 3,434,562.00          | " Misc. Receipts        | 455,790.99            |
| " Material & Supply                 | 3,673,124.00          | " Airtel Rent           | 30,000.00             |
| " Other Charges                     | 1,306,390.99          | " Tulip Rent            | 9,000.00              |
| " Bank Charges                      | 3,225.00              |                         |                       |
| " Interest on ISM Loan              | 40,500.00             |                         |                       |
| " Transfer to General Fund          | 43,630.00             |                         |                       |
| " Depreciation                      | 17,846,224.00         |                         |                       |
| " Excess of Income over Expenditure | 211,487,919.00        |                         |                       |
|                                     | <u>299,869,653.99</u> |                         | <u>299,869,653.99</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....

**STUDENTS ACCOUNT**

**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2011**

| EXPENDITURE                         | AMOUNT              | INCOME                      | AMOUNT              |
|-------------------------------------|---------------------|-----------------------------|---------------------|
| To Stipend to Students              | 1,025,999.00        | By Admission Fees           | 53,900.00           |
| " Annual Function Expenses          | 366,244.00          | " Annual Fees               | 98,400.00           |
| " Examination Expenses              | 111,599.00          | " Bank Interest (SB)        | 140,937.00          |
| " Bank Charges                      | 1,086.00            | " Hostel Fees               | 501,600.00          |
| " Rural Health Posting              | 31,377.00           | " Examination Fees          | 29,250.00           |
| " Examination Fees to MSCTE         | 5,850.00            | " Stipend from State Govts. | 1,025,999.00        |
| " Eye Camp Expenses                 | 3,075.00            | " Misc. Receipts            | 35,880.00           |
| " Sports Goods                      | 31,590.00           | " Receipts from MZU         | 72,392.00           |
| " Excess of Income over Expenditure | 381,538.00          |                             |                     |
|                                     | <u>1,958,358.00</u> |                             | <u>1,958,358.00</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

.....

SCHEDULE - I

**CAPITAL FUND FOR THE YEAR ENDED 31ST MARCH, 2011**

| EXPENDITURE                                                                        | AMOUNT                | INCOME                                             | AMOUNT                |
|------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|-----------------------|
| To Accumulated depreciation on W I P of previous years capitalised during the year | 774,030.00            | By Balance b/d                                     | 261,995,700.50        |
| " Excess of Expenditure over Income                                                | 476,930,750.50        | " Excess of Income over Expenditure (General Fund) | 211,487,919.00        |
|                                                                                    |                       | " Excess of Income over Expenditure (Student Fund) | 381,538.00            |
|                                                                                    |                       | " Excess of Income over Expenditure (Modrobs Fund) | 740,179.00            |
|                                                                                    |                       | " Excess of Income over Expenditure (Biotech Fund) | 3,099,444.00          |
|                                                                                    | <u>477,704,780.50</u> |                                                    | <u>477,704,780.50</u> |

SCHEDULE - II

**CORPUS FUND FOR THE PERIOD ENDED ON 31ST MARCH, 2011**

| PARTICULARS                            | AMOUNT                | PARTICULARS                                | AMOUNT                |
|----------------------------------------|-----------------------|--------------------------------------------|-----------------------|
| To Reversal of Accured Interest on KVP | 38,283,478.72         | By Balance b/d                             | 151,000,241.72        |
| " Balance c/d                          | 117,238,018.00        | " Pro-rata Admission Fees                  | 1,110,000.00          |
|                                        |                       | " Admission Fees                           | 105,350.00            |
|                                        |                       | " Annual Fees                              | 121,250.00            |
|                                        |                       | " <u>Interest on Investments</u><br>F.D.R. | 3,033,218.00          |
|                                        |                       | " Refund From General Fund                 | 43,630.00             |
|                                        |                       | " Bank Interest (SB)                       | 107,807.00            |
|                                        | <u>155,521,496.72</u> |                                            | <u>155,521,496.72</u> |

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AIZAWL, MIZORAM**

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SCHEDULE - III

**FIXED ASSETS**

| BLOCK OF ASSETS                | RATE | OPENING<br>BALANCE    | ADDITION             | DELETION    | TOTAL                 | ACCUMULATED<br>DEPRECIATION<br>UPTO 31.03.10 | DEPRECIATION<br>DEP. FOR THE<br>YEAR | W.D.V. AS ON<br>31.03.11 |
|--------------------------------|------|-----------------------|----------------------|-------------|-----------------------|----------------------------------------------|--------------------------------------|--------------------------|
| A. Land                        |      | 657,280.00            | 0.00                 | 0.00        | 657,280.00            | 0.00                                         | 0.00                                 | 657,280.00               |
| B. Building                    | 10%  | 84,654,443.00         | 3,797,526.00         | 0.00        | 88,451,969.00         | 774,030.00                                   | 8,690,455.00                         | 78,987,484.00            |
| C. Plant & Machinery(Vehicles) | 15%  | 786,045.00            | 330,000.00           | 0.00        | 1,116,045.00          | 0.00                                         | 167,407.00                           | 948,638.00               |
| D. Plant & Machinery(Others)   | 15%  | 34,902,882.00         | 1,730,363.00         | 0.00        | 36,633,245.00         | 0.00                                         | 5,464,499.00                         | 31,168,746.00            |
| E. Plant & Machinery           | 60%  | 2,304,598.00          | 938,780.00           | 0.00        | 3,243,378.00          | 0.00                                         | 1,775,366.00                         | 1,468,012.00             |
| F. Library Books               | 60%  | 712,603.00            | 1,737,234.00         | 0.00        | 2,449,837.00          | 0.00                                         | 1,065,863.00                         | 1,383,974.00             |
| G. Furniture & Fixtures        | 10%  | 5,679,857.00          | 1,712,768.00         | 0.00        | 7,392,625.00          | 0.00                                         | 682,634.00                           | 6,709,991.00             |
|                                |      | <b>129,697,708.00</b> | <b>10,246,671.00</b> | <b>0.00</b> | <b>139,944,379.00</b> | <b>774,030.00</b>                            | <b>17,846,224.00</b>                 | <b>121,324,125.00</b>    |
| H. Plant & Machinery (MODROBS) | 15%  | 0.00                  | 284,674.00           | 0.00        | 284,674.00            | 0.00                                         | 42,702.00                            | 241,972.00               |
|                                |      | <b>0.00</b>           | <b>284,674.00</b>    | <b>0.00</b> | <b>284,674.00</b>     | <b>0.00</b>                                  | <b>42,702.00</b>                     | <b>241,972.00</b>        |
| <b>Grand Total</b>             |      | <b>129,697,708.00</b> | <b>10,531,345.00</b> | <b>0.00</b> | <b>140,229,053.00</b> | <b>774,030.00</b>                            | <b>17,888,926.00</b>                 | <b>121,566,097.00</b>    |

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SCHEDULE - V

**DETAILS OF FIXED DEPOSITS (CORPUS FUND) (31.03.11)**

| BANK NAME   | F.D.R.<br>NO. | DEPOSIT<br>DATE | MATURITY<br>DATE | RATE  | FACE<br>VALUE | I N T E R E S T |              |              | TOTAL         |
|-------------|---------------|-----------------|------------------|-------|---------------|-----------------|--------------|--------------|---------------|
|             |               |                 |                  |       |               | OP. BALANCE     | CURRENT      | TOTAL        |               |
| Vijaya Bank | 000117        | 11.05.09        | 11.05.12         | 7.75% | 9,000,000.00  | 621,062.00      | 767,584.00   | 1,388,646.00 | 10,388,646.00 |
| Vijaya Bank | 000118        | 11.05.09        | 11.05.12         | 7.75% | 9,000,000.00  | 621,062.00      | 767,584.00   | 1,388,646.00 | 10,388,646.00 |
| Vijaya Bank | 000119        | 11.05.09        | 11.05.12         | 7.75% | 9,000,000.00  | 621,062.00      | 767,584.00   | 1,388,646.00 | 10,388,646.00 |
| Vijaya Bank | 000120        | 11.05.09        | 11.05.12         | 7.75% | 5,776,604.00  | 398,625.00      | 492,670.00   | 891,295.00   | 6,667,899.00  |
| Vijaya Bank | 000116        | 11.05.09        | 11.05.12         | 7.75% | 2,788,185.00  | 192,404.00      | 237,796.00   | 430,200.00   | 3,218,385.00  |
|             |               |                 |                  |       | 35,564,789.00 | 2,454,215.00    | 3,033,218.00 | 5,487,433.00 | 41,052,222.00 |

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SCHEDULE - IV

**KISHAN VIKASH PATRA (CORPUS FUND) (31.03.11)**

| DATE OF PURCHASE | DATE OF MATURITY | FACE VALUE    | I N T E R E S T |         |               | CLOSING BALANCE |
|------------------|------------------|---------------|-----------------|---------|---------------|-----------------|
|                  |                  |               | OPENING BALANCE | CURRENT | TOTAL         |                 |
| 24.01.03         | 24.09.10         | 1,240,000.00  | 1,094,920.00    | 0.00    | 1,094,920.00  | 2,334,920.00    |
| 24.01.03         | 24.09.10         | 8,000,000.00  | 7,064,000.00    | 0.00    | 7,064,000.00  | 15,064,000.00   |
| 03.02.03         | 03.10.10         | 2,000,000.00  | 1,766,000.00    | 0.00    | 1,766,000.00  | 3,766,000.00    |
| 14.06.03         | 14.01.12         | 24,276,000.00 | 15,758,280.00   | 0.00    | 15,758,280.00 | 40,034,280.00   |
| 23.06.03         | 14.01.12         | 2,246,000.00  | 1,457,945.98    | 0.00    | 1,457,945.98  | 3,703,945.98    |
| 23.10.03         | 23.05.12         | 2,909,800.00  | 1,580,894.34    | 0.00    | 1,580,894.34  | 4,490,694.34    |
| 17.02.04         | 02.09.12         | 1,300,000.00  | 706,290.00      | 0.00    | 706,290.00    | 2,006,290.00    |
| 05.05.04         | 05.12.12         | 1,300,000.00  | 635,037.00      | 0.00    | 635,037.00    | 1,935,037.00    |
| 18.01.05         | 18.08.13         | 7,996,000.00  | 3,485,456.40    | 0.00    | 3,485,456.40  | 11,481,456.40   |
| 09.04.05         | 09.11.13         | 2,000,000.00  | 711,800.00      | 0.00    | 711,800.00    | 2,711,800.00    |
| 28.06.05         | 28.01.14         | 1,000,000.00  | 355,900.00      | 0.00    | 355,900.00    | 1,355,900.00    |
| 06.10.05         | 06.05.14         | 9,000,000.00  | 2,797,200.00    | 0.00    | 2,797,200.00  | 11,797,200.00   |
| 14.10.06         | 14.05.15         | 1,000,000.00  | 207,950.00      | 0.00    | 207,950.00    | 1,207,950.00    |
| 16.05.07         | 16.12.15         | 2,500,000.00  | 426,275.00      | -       | -             | 2,926,275.00    |
| 30.07.07         | 30.02.16         | 1,000,000.00  | 170,510.00      | 0.00    | 170,510.00    | 1,170,510.00    |
| 30.09.08         | 30.04.16         | 1,000,000.00  | 65,020.00       | 0.00    | 65,020.00     | 1,065,020.00    |
| 26.06.09         | 25.01.18         | 1,000,000.00  | 0.00            | 0.00    | 0.00          | 1,000,000.00    |
| 08.10.10         | 08.06.19         | 5,200,000.00  | 0.00            | 0.00    | 0.00          | 5,200,000.00    |
|                  |                  | 74,967,800.00 | 38,283,478.72   | 0.00    | 38,283,478.72 | 113,251,278.72  |

Less, Accrual Interest reversed and transferred to Corpus Fund Account.

38,283,478.72

74,967,800.00



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**MODROBS PROJECT ACCOUNT**


**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2011**

| RECEIPT                            | AMOUNT            | PAYMENT                            | AMOUNT            |
|------------------------------------|-------------------|------------------------------------|-------------------|
| To <u>Opening Balances</u>         |                   | By <u>Fixed Assets Purchased</u> : |                   |
| Cash in Bank                       | 0.00              | Machinery & Equipments             | 284,674.00        |
| Cash in Hand                       | 0.00              | " Advance                          | 200,000.00        |
| " Grant - in- Aid (Non- Recurring) | 770,000.00        | " <u>Closing Balance</u>           |                   |
| " Loan from Project Cordinator     | 500.00            | Vijaya Bank (SB601601011000614)    | 298,707.00        |
| " Bank Interest (SB)               | 12,881.00         | Cash in Hand                       | 0.00              |
|                                    | <u>783,381.00</u> |                                    | <u>783,381.00</u> |
|                                    | <u>783,381.00</u> |                                    | <u>783,381.00</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
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.....

**MODROBS PROJECT ACCOUNT**


**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2011**

| EXPENDITURE                         | AMOUNT            | INCOME                | AMOUNT            |
|-------------------------------------|-------------------|-----------------------|-------------------|
| To Depreciation                     | 42,702.00         | By Bank Interest (SB) | 12,881.00         |
| " Excess of Expenditure over Income | 740,179.00        | " Grant-in-Aid        | 770,000.00        |
|                                     | <u>782,881.00</u> |                       | <u>782,881.00</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS

Dated at Silchar  
the 7th of September' 2011

  
(CA. RAVI KR. PATWA)  
PARTNER  
MRN. 056409  
FRN. 322473E

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES**  
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**BIOTECH HUB PROJECT ACCOUNT**

**RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2011**

| RECEIPT                    | AMOUNT              | PAYMENT                         | AMOUNT              |
|----------------------------|---------------------|---------------------------------|---------------------|
| To <u>Opening Balances</u> |                     | By <u>Recurring Expenses</u>    |                     |
| Cash at Bank               | 0.00                | Salary                          | 18,735.00           |
| Cash in Hand               | 0.00                | Bank Charges                    | 291.00              |
| " <u>Grant-in-aid</u>      |                     | " Advance for Expenses          | 60,000.00           |
| Non-Recurring Grant        | 2,290,000.00        |                                 |                     |
| Recurring Grant            | 821,000.00          | " <u>Closing Balance</u>        |                     |
|                            |                     | Vijaya Bank (SB601601011000935) | 3,039,444.00        |
| " Bank Interest (SB)       | 7,470.00            | Cash in Hand                    | 0.00                |
|                            | <u>3,118,470.00</u> |                                 | <u>3,118,470.00</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
 CHARTERED ACCOUNTANTS



(CA. RAVI KR. PATWA)  
 PARTNER  
 MRN. 056409  
 FRN. 322473E

Dated at Silchar  
 the 7th of September' 2011

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
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**BIOTECH HUB PROJECT ACCOUNT**

**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2011**

| EXPENDITURE                            | AMOUNT              | INCOME                  | AMOUNT              |
|----------------------------------------|---------------------|-------------------------|---------------------|
| By <u>Recurring Expenses</u>           |                     | By <u>Grant-in- Aid</u> |                     |
| Salary                                 | 18,735.00           | Non-Recurring Grant     | 2,290,000.00        |
| Bank Charges                           | 291.00              | Recurring Grant         | 821,000.00          |
| " Excess of Income over<br>Expenditure | 3,099,444.00        | " Bank Interest (SB)    | 7,470.00            |
|                                        | <u>3,118,470.00</u> |                         | <u>3,118,470.00</u> |

IN TERMS OF OUR REPORT ON EVEN DATE

FOR R K P ASSOCIATES  
CHARTERED ACCOUNTANTS



(CA. RAVI KR. PATWA)

PARTNER

MRN. 056409

FRN. 322473E

Dated at Silchar  
the 7th of September' 2011

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

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**BANK RECONCILIATION STATEMENT  
AS ON 31ST MARCH, 2011**

.....

**VIJAYA BANK (GENERAL FUND)  
(A/C NO. 601601010012262)**

.....

**Balance as on 31.03.11 as per Books of Accounts** **67,800,155.50**

Add, Cheque issued but not debited by the Bank

| <u>Cheque No.</u>  | <u>Date</u> | <u>Amount</u> |                      |
|--------------------|-------------|---------------|----------------------|
| 563061             | 24.08.10    | 21,521.00     |                      |
| 274026             | 29.09.10    | 16,926.00     |                      |
| 599513             | 24.01.11    | 21,795.00     |                      |
| 539525             | 01.02.11    | 70,260.00     |                      |
| 778302             | 15.02.11    | 2,000.00      |                      |
| 778303             | 15.02.11    | 58,446.00     |                      |
| 778324             | 23.02.11    | 960.00        |                      |
| 778327             | 23.02.11    | 5,245.00      |                      |
| 778336             | 03.03.11    | 5,760.00      |                      |
| 778337             | 03.03.11    | 2,500.00      |                      |
| 778338             | 03.03.11    | 5,760.00      |                      |
| 541332             | 08.03.11    | 1,500.00      |                      |
| 541333             | 08.03.11    | 7,300.00      |                      |
| 541337             | 08.03.11    | 18,000.00     |                      |
| 541351             | 22.03.11    | 33,412.00     |                      |
| 541357             | 24.03.11    | 12,650.00     |                      |
| 541360             | 24.03.11    | 5,700.00      |                      |
| 541375             | 29.03.11    | 37,000.00     |                      |
| 108532             | 29.03.11    | 73,568.00     |                      |
| 108533             | 29.03.11    | 20,000.00     |                      |
| 108534             | 29.03.11    | 25,295.00     |                      |
| 108535             | 29.03.11    | 12,112.00     |                      |
| 108537             | 29.03.11    | 96,500.00     |                      |
| 108538             | 29.03.11    | 80,470.00     |                      |
| 108539             | 29.03.11    | 2,280.00      |                      |
| 108541             | 29.03.11    | 9,600.00      |                      |
| 108544             | 30.03.11    | 365,500.00    |                      |
| 108545             | 30.03.11    | 73,794.00     |                      |
| 108547             | 30.03.11    | 4,632.00      |                      |
|                    |             |               | 1,090,486.00         |
| <b>Balance c/d</b> |             |               | <b>68,890,641.50</b> |

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
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|                                                     |          |            |                             |
|-----------------------------------------------------|----------|------------|-----------------------------|
| <b>Balance b/d</b>                                  |          |            | 68,890,641.50               |
| 108548                                              | 30.03.11 | 129,430.00 |                             |
| 108549                                              | 30.03.11 | 22,143.00  |                             |
| 108550                                              | 30.03.11 | 10,465.00  |                             |
| 108551                                              | 30.03.11 | 20,636.00  |                             |
| 108552                                              | 30.03.11 | 9,240.00   |                             |
| 108553                                              | 30.03.11 | 342.00     |                             |
| 108554                                              | 30.03.11 | 24,150.00  |                             |
| 108555                                              | 30.03.11 | 100,000.00 |                             |
| 108556                                              | 30.03.11 | 300,085.00 |                             |
| 108557                                              | 30.03.11 | 337,585.00 |                             |
| 108558                                              | 30.03.11 | 120,000.00 |                             |
| 108559                                              | 30.03.11 | 257,889.00 |                             |
| 108560                                              | 31.03.11 | 27,459.00  |                             |
| 108561                                              | 31.03.11 | 18,959.00  |                             |
| 108562                                              | 31.03.11 | 3,680.00   |                             |
| 108563                                              | 31.03.11 | 18,000.00  | <u>1,400,063.00</u>         |
|                                                     |          |            | 70,290,704.50               |
| Less, Cheque deposited but not credited by the Bank |          |            | <u>58,400.00</u>            |
| <b>Balance as per Bank Pass Book</b>                |          |            | <u><u>70,232,304.50</u></u> |

**VIJAYA BANK (CORPUS FUND)  
A/C NO. (SB 601601011000761)**

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|                                                        |                          |
|--------------------------------------------------------|--------------------------|
| <b>Balance as on 31.03.11 as per Books of Accounts</b> | <b>516,559.00</b>        |
| Add, Wrongly Credited by the Bank on 25.03.11          | <u>58,400.00</u>         |
| <b>Balance as per Bank Pass Book</b>                   | <u><u>574,959.00</u></u> |

**REGIONAL INSTITUTE OF PARAMEDICAL AND NURSING SCIENCES  
AIZAWL, MIZORAM**

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**NOTES FORMING PART OF FINAL ACCOUNTS FOR  
THE YEAR ENDED ON 31ST MARCH, 2011**

.....

**A) ACCOUNTING POLICIES**

- 1) The Financial Statements are prepared on historical cost basis and conform to the statutory provisions, prevailing practices and Accounting Standards. Cash Basis of Accounting has been following except accounting if investment income.
- 2) Fixed Assets :
  - I. All Fixed Assets are stated at cost less depreciation.
  - II. Capital work-in-progress are stated at cost, incurred relating to Assets-in-progress.
- 3) Depreciation on Fixed Assets are provided for on Written Down Value method at the rates prescribed under the Income Tax Act, 1961. No Depreciation has been provided on land.
- 4) Grant-in-Aid received under different funds is accounted for on cash basis.

**B) OTHERS**

- 1) Accumulated Depreciation upto 31.03.10 of ₹ 7,79,575/- on Building amounting to ₹ 22,50,741/- capitalised during the year , which was earlier shown under Work-in-Progress due to non-receipt of Completion Certificate despite being completed in F.Y 2006-07, has been debited to Corpus Fund Account.
- 2) Reversal of Accrued Interest on KVP of ₹ 3,82,83,478.72 in Corpus Fund Account represents non-entitlement of interest on KVP as per the Letter dated 26/03/2011 received from Dept. of Post, Office of the Post Master (HSG.I) Aizawl Head Post Office, Mizoram. Hence, the total accrued interest on KVP has been debited to Corpus Fund Account.
- 3) Transfer to Corpus Fund of ₹ 43,630/- from Student Fund represents interest on Fixed Deposits of Corpus Fund earlier wrongly credited to Student Fund, now transferred to Corpus Fund.
- 4) Refund from P W Department of ₹ 31, 08,110/- in General Fund represents amount given for Construction of Basement of girls Hostel now refunded by the Department due to non approval of Escalation clause by the Ministry.
- 5) Grant-in-Aid of ₹ 7,70,000/- under MODROBS Scheme was received during the Financial Year 2009-10 but the same was not accounted for in the Financial Statement of 2009-10, hence, it has been accounted for in the Financial Statement of 2010-11.